

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

87 238 893

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY, ILLINOIS
CLERK OF RECORD

AM 10: 19

87 238 893

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE LOMAS & NETTLETON COMPANY

a Connecticut Corporation

of the County of Dallas and State of Texas for and in consideration of the payment of

the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto U. S. Shelter, Inc., an Illinois
(NAME AND ADDRESS)
corporation, 400 Park Boulevard West, Itasca, Illinois 60143

12.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 28th day of

May, 19 86, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, ~~in book xxxxxxxx of records on page xxxxxx~~ as document No. 86244435, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 63 IN SUMMERHILL UNIT 1, A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 19, 1985, AS DOCUMENT NUMBER 85-258824 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-20-1102-014 -0000

Address(es) of premises: 1310 Burns Drive, Elgin, Il. 60120

Witness hand and seal, this 24th day of February, 19 87

THE LOMAS & NETTLETON COMPANY
BY: Jay Nell Hubbuch (SEAL)
Jay Nell Hubbuch, Authorized Officer
Vickie Atteberry (SEAL)
Vickie Atteberry, Assy. Secretary

This instrument was prepared by Cheryl A. Boutelle (U. S. Shelter, Inc.)
(NAME AND ADDRESS)

7066966774852

87 238 893

GEORGE E. COLE

UNOFFICIAL COPY

STATE OF TEXAS }
COUNTY OF DALLAS } SS.

I, the undersigned, Michele Barnett, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jay Nell Hubbuch
personally known to me to be the Authorized Officer President of THE LOMAS & NETTLETON COMPANY,
Connecticut corporation, and Vickie Artcherry, personally
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person
and severally acknowledged that as such Authorized Officer President and Asst. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of February 19 87

Michele Barnett

NOTARY PUBLIC, in and for the State of Texas.

Commission Expires _____



00 51

87 238 893

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 999-CA - 2

MAIL TO:
U.S. Shelter Inc.
499 Park Blvd
Stavaca, Ga 30143

GEORGE E. COLE
LEGAL FORMS