

UNOFFICIAL COPY

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

William Wiley

87238045

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Legal Description Attached

DEPT-01 RECORDING \$12.00  
T#1111 TRAN 4011 05/04/87 14 33 00  
#9503 # A \* -87-238045  
COOK COUNTY RECORDER

Commonly known as: 14249 S. Wood, Dixmoor, IL  
Permanent Tax No.: 29-06-424-050

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

AND THE said Grantor for himself, his successors and assigns does covenant, promise, agree to and with the Grantee(s), their heirs and assigns, that the Grantor has not made, done, committed, executed or suffered an act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10th day of April, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*William Wiley*  
*Valin J. Hill*

*Edward J. Hinsberger*  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4/10/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10th day of April, 1987.

*William Wiley*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

BOX 50

Return to and future taxes to:  
*William Wiley*  
*17902 Chartres*  
*Hazel Crest IL*

87238045

87238015

*12*

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## LEGAL DESCRIPTION

A part of Lot 13 lying within the following described Parcel: Beginning at the intersection of a line passing through the most South corners of Lots 1 and 8 with a line being 15 feet South of the North line of said Lot 1; thence East along said line being 15 feet South to a point of intersection with the next described course; thence Southeasterly along a line 21 feet Southwesterly of the Northeast line of Lots 1 through 9 to a point of intersection with the next described course; thence South along a line 21 feet West of the East line of Lots 9 through 11 to a point of intersection with the next described course; thence West along a line 8 feet North of the South line of Lots 11 through 17 to a point of intersection with the next described course; thence North along a line 15 feet East of the West line of said Lot 17 to a point of intersection with the next described course; thence East along a line 64 feet North of said South line of Lots 11 through 17 to a point being 128.05 feet East of said West line of Lot 17; thence North 8.58 feet along a line 128.05 feet East of said West line of Lot 17 to a point of intersection with the next described course; thence Northwesterly along said line passing through the most South corner of said Lots 1 and 8 to the place of beginning all in Dorchester Terrace, being a subdivision of Lot 37 in Block 5 in Forest Manor a subdivision of the South 40 acres of the East 1/2 of the Southeast Fractional 1/4, South of the Indian Boundary Line of Section 6, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; commonly known as 1429 South Wood, Dixmoor, Illinois 60426.

Permanent Index Number: 29-06-424-050

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HBO m

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