FOR THE PROTECTION ON THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

238 LIT

## Know all Men by these Presents, that the second federal savings and loan association of chicago

consideration of one dollar, o	he laws of the UNITED STATES OF AMERICA , for and in and for other good and valuable considerations, the receipt whereof
RAFAEL TORRE	eby Remise, Convey, Release and Quit-Claim unto
of the County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throug	h or by a certain mortgage deed bearing date the1311 day
of,	A. D. 1954., and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	of Records, on page, as Document
No. 25.438.391, and	a certain Assignment of Rents bearing date the day
of	A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of I.ling's, in Book	of Records, on page as Document
No to the	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
to Chicago in the South North, Range 13, East of County, Illinois. Common	in Mc Millan and Wetmore's 4th Addition East Quarter of Section 27. Township 39 the Third Principal Meridian, in Cook by Known as 4043 West 30th St.
Chicago, Illinois. Permanent property #16-2	COCK COUNTY, HE INCIS 7-I the another words
	1987 NÃÝ -4 PH 3: 10 87238   17
This instrument was prepa 3960 West 26th Street, Ch	
IN TESTIMONY WHEREOF, the said second FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	hath hereunto cansed its corporate seal to be affixed, and
	these presents to be signed by its Vice-President, and attested
	by its Sacretary, this5ch day of
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO	
	By: Vice-President
	Attest: Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	
ந்த அன்ற நடித்த பிழிக்க விருக்க விரு	
), அவர்கள் பிகுர்க்	
the Vice-President of the SECOND FE	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	onally known to me to be the
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
OFFICIAL SEAL BY MAUREEN HOLA	
NOTARY PUBLIC STATE OF ILLINOIS	5th
COMMISSION EXP NOV 12,1990	of May A. D. 19
To have the the substantial production of the substantial production of the substantial desired the substantial su	01
	Mardelly Hald
20% 204	NOTARY PUBLIC
FORM - 4 ( BOX 301	1 C.C.DF

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Property or Coot County Clert's Office Shilto: Boy 301