## RECORDING REQUESTED BONOSEFFIC AL COPYS 7

AND WHEN RECORDED MAIL TO:

87238187

Brian J. Hogan WOOD, LUCKSINGER & EPSTEIN 333 West Wacker Drive Suite 400

DEFT-01 RECORDING \$12.25 「#1111 TRAN 40-9 05/04/67 15 19 66 #\*554 4 白 ※・87-238187 COOK COUNTY FECORDER

Chicago, Illinois 60606-1225

LOAN NUMBER 167-1007362/09624628	
CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST	
FOR VALUE RECEIVED, THE UNDERSIGNED, HEREBY GRANTS, ASSIGNS	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTO BY: AMERICAN NUTIONAL BANK AND TRUST COMPANY	
TO: SUNKIST SP. VICE COMPANY	TRUSTOR,
DATED APRIL 25, 1983 , RECORDED IN THE OFFICE OF THE R	ECORDER OF COOK
COUNTY, IN THE STATE O. ILLINOIS , IN BOOK	
, AS INSTRUMENT/DOCUMENT NUMBER 26582279 ,	<del></del>
ALM BUSAUMEA.	ERICAN SAVINGS & LOAN ASSOC.
0/	BY: DAVID L. SCHARFF SENIOR VICE-PRESIDENT
' (	Hank Zam
STATE OF CALIFORNIA )	BY: KENT M. TELFORD VICE-PRESIDENT
COUNTY OF SAN JOAQUIN) SS	
ON THIS 31 DAY OF MARCH , 1987 , BEFORE ME PERSONALLY KE	
CUTED THE WITHIN INSTRUMENT AS SENIOR VICE-PRESIDENT	VICE-PRESIDENT
RESPECTIVELY ON BEHALF OF SAID CORPORATION WHO ALSO AFFIXED	THE FOREGOING INSTRUMENT
THE CORPORATE SEAL OF SAID CORPORATION AND ACKNOWLEDGED TO SED THE FOREGOING INSTRUMENT.	7238
WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOV	VE WRITTEN.
NOTARY PUBLIC, STATE OF CALIFORNIA STEWART BARBER	THIS AREA FOR RECORDER'S USE
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)	
STRY ANT HARBER SAN JOAQUIN COUNTY	87235.187
C. Da Fair	187

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

## UNOFFICIAL COPY

Property Address: 2214 Ewing, Evanston, Illinois 60201

LOT 10 IN LINCOLNWOOD DRIVE ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposity of Cook County Clark's Office