

February, 1988

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, FOREST LUMBER CO.

does hereby acknowledge satisfaction or release of the claim for lien against RUDY BOENZL, DR. JOYCE RHEINHEIMER AND HERITAGE CRESTWOOD BANK

Above Space for Recorder's Use Only.

for ONE-THOUSAND SEVEN-HUNDRED SIXTY-ONE DOLLARS AND NINETY-EIGHT CENTS (\$1,761.98)

Dollars, on the following described property, to-wit:

Lot 3 (except South 25 feet) Lot 10 (except West 200 feet) and Lot 11 (except West 200 feet) and Block 6 of Elmore's Oak Park Ave Estate in Northwest 1/4 of Section 30, Township 36 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 86286131

Permanent Real Estate Index Number(s): 10 28-30-107-017  
3 28-30-107-026

Address(es) of property: 16820 Oak Park Avenue, Tinley Park, Illinois 60477

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30 day of April, 19 87.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
FOREST LUMBER CO.

ATTEST:

By Lawrence C. Reimer (Signature)

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Donald R. Crowe  
111 W. Washington Street  
Chicago, Illinois 60602

This instrument was prepared by

(Name and Address)

8722342588

8722342588

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Lawrence Rimmer *Ren. David P. Ross*, a notary public in and for the county in the state aforesaid, do hereby certify that Lawrence Rimmer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of April, 1987.

David P. Ross  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

DEPT-02 FILING \$7.26  
T#1111 TRAN 4090 05/04/87 16:17:00  
#9427 #A \*67-238288  
COOK COUNTY RECORDER

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

872238288

\$7.00  
FILING  
MAILING

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