ST. PAUL FEDERAL BANK FOR SAVINGS,

			000M	:	•
interest in the following de and State of Illinois, to wit:	scribed premises, situated P.I.N. 12-36-108-	in the County of _ 017-0000 T	2117 N 2240		-
	V • • • • • • • • • • • • • • • • • • •	امان مانه	239500		
	LOT 34 IN 1ST ADDN. 1 THE NW 1/4 OF SECT 108-017 Address 2114	TO GREEN OAKS, B	EING A SUBD. OF	THE N 1/2 OF PM., IN CC, I.	,
for and in consideration of o				ceipt whereof is	
hereby acknowledged does l	nereby Remise, Convey, P	Release and Quit-Cla	alm unto		
WILLIAM T DON	NAHUE & GERTRUDE A D	ONAHUE, his wie	g		
Recorder of Deeds or Regis	ovy described premises, the strain of Titles of COOK as Docume day of	hrough or by a certa _85_, and recorded County nt No27518781 , A.D. 19 of	in mortgage deed or registered in the State of IIII and a certal and recorded County in the S	bearing date the the office of the inois, in Volume in Assignment of d or registered in	Ωę.
IN TESTIMONY WHEREOF,	seal to be affixed, and the and attested to by its As	ese presents to be si		sed its corporate nt Vice President,	7239500
	ST. PAUL FEDERAL BA By:	NK FOR SAVINGS	Helen Ass	nt Vice President N. Novicki sistent Secretary chell D. Stant)
074770711111010		.0		, 46 4 - 16 - 14	
STATE OF ILLINOIS COUNTY OF COOK I, the undersigned, a Notary F the persons whose names are authorized officers of the St. F and severally acknowledged officers of said corporation ar authority given by the Board of voluntary act and deed of said	Public in and for said Cour e subscribed to the forego Paul Federal Bank For Savi that they signed and deliv nd caused the corporate se of Directors of said Corpor	oing instrument are ngs and that they ap rered the said instru eaf of said corporati- ation as their free an	personally known peared be fore me the ment in willing es on to be affixed the discountary act, e.m.	to me to be duly his day in person duly authorized ireto pursuant to	
Given under my hand and no	itarial soal, this _26th_da	y of <u>February</u>	A.D. 19_87		
This instrument was prepared	t by		O. Kulinus	Notary Public	
P.H. ST. PAUL FEDERAL BANK F 8700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS	"O P NOTA	FFICIAL SE AULINE P. KUBIN BY PUBLIC, STATE OF I Commission Expires 8	AL"	
COD THE DOOT	COTION OF T	LIE OWAKE	D TIME D		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

T. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

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