

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974

87239518 301249

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS F.A. AS SUCCESSOR BY MERGER TO NILES FEDERAL SAVINGS AND LOAN

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD I. AFRICK & DIANE AFRICK, HIS WIFE 3050 PHEASANT CREEK DRIVE, GARAGE P-71 (NAME AND ADDRESS)

NORTHBROOK, IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever if acquired in through or by a certain MORTGAGE bearing date the 13th day of October, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book -- of records, on page --, as document No. 85251634

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

P. I. N. 04-08-200-038-1134

87239518

PIN 04-08-200-038-1134  
04-08-200-038-1074  
Property Address: 3050 Pheasant Creek Dr,  
Northbrook.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO NILES FEDERAL SAVINGS AND LOAN

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 6th day of April, 1987.

UPTOWN FEDERAL SAVINGS, F.A., AS SUCCESSOR BY MERGER TO NILES FEDERAL SAVINGS AND LOAN

By J. Douglas Bennett  
J. DOUGLAS BENNETT Vice President

Attest: Evelyn Snyder  
EVELYN SNYDER ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL  
(Name) (Address)

BOX 158

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

RICHARD & DIANE AFRICK

ADDRESS OF PROPERTY:

3059 PHEASANT CREEK DRIVE GARAGE P-71

NORTHBROOK, IL 60062

LOAN NO. 827916

MAIL TO: MID AMERICA TITLE COMPANY

145 E. ALCONQUIN ROAD  
ARLINGTON HEIGHTS, IL 60005

1308

"OFFICIAL SEAL"  
DONNA QUINN  
Notary Public, State Of Illinois  
My Commission Expires Sept. 6, 1988

DEPT-91 RECORDING \$13.00  
T#4444 TRAN 1335 07/05/87 10:31:00  
#2579 # 10 \* 1568228  
COOK COUNTY RECORDER

my commission expires: 9-6-88  
DONNA QUINN  
Notary Public

GIVEN under my hand and notarial seal this 6th day of April, 1987  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
signed and delivered the said instrument as VICE President and ASS'T. Secretary of said  
and severally acknowledged that as such VICE President and ASS'T. Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
NILES FEDERAL SAVINGS & LOAN a corporation, and EVELYN SNYDER, personally  
SUCCESSOR BY MERGER TO VICE President of the UPTOWN FEDERAL SAVINGS, F.A., AS  
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. DOUGLAS BENNETT  
I, DONNA QUINN, Notary Public

815682228

87229518

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

251634

Parcel 1:  
Unit No. 2-2036 and Garage Unit No. P-71 in Pheasant Creek Condominium No. 5, as delineated on a Survey of the following described real estate: Parts of Lots "A" and "B" in White Plains Unit No. 7, being a Subdivision in Section 8, Township 42 North, Range 12 East of the Third Principal Meridian, together with part of 2 acres conveyed to F. Walter, 12/4/49, as Document 24234, all in Cook County, Illinois. \*\* Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 25 459 822, together with its undivided percentage interest in the common elements. \*\*

Parcel 2:  
Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of covenants, conditions and restrictions for the Pheasant Creek Association recorded as Document 22 648 909, as supplemented from time to time; and in the Declaration of easement recorded as Document 25 459 821 and 25 926 881, in Cook County, Illinois.

PROPOSED  
Cook County Clerk's Office