RELEASE OF MORTGAGE

Loan No. 645249-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERNEST C. ARGYROS, single and never married

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24981975 to the premises therein described to-wit:

> Unit h-1209, together with the undivided percentage interest in the Common Microsum appartment to said Unit in Ford City Condominium in part of the Morth 3/4 of Section 27, Township 38 North, Range 13, Best of the Whird Principal Heridian, in Cook County, Illinois, according to the Declaration of Condominium Consenship and Flat of Survey attached thereto as Behint "A" Decorded in the Office of the Recorder of Deads of Cook County, Illinois Document No. 24911605, together with essensials appartment as described in Present Agreement, Document No. 24748418, recorded in the Office of the Recorder of Deads of Cook County, Illinois. de of Oock County, Illinois

Property Address: 4300 W. FCKU CITY DR., UNIT A/1209 1401-078-1121 VOLUME 406 Permanent Index Number:

CHICAGO, IL 60652

87239618

SAVINGS AND LOURS

Said As ociation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY VASREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS! OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offiday of CECEMBER , 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

ecus

THE HIS COUNTY OF 15/05/07 11: 12:00

S'72396 SOUNTY RECORDERS

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before must his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized an said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. OFFICIAL SEAL

GIVEN under my hand and notarial scal, the day and year [frs] above written.

DELORAH A. STARK Notary Public, State of Illinois My Commission Expires 8/13/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to:

ERNEST C. ARGYROS

4300 W. FORD CITY DR. INIT A/1209

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR

TRUST WAS FILED

MAIL

UNOFFICIAL COPY

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