FOR AND IN CONSIDERATION OF R7239779
FOR AND IN CONSIDERATION OF ONE HUNDRED TWENTY-FIVE THOUSAND EIGHTY-EIGHT AND NO /100 87239779
duly organized and existing under and by virtue of the laws of the State of Wisconsin.
located at Milwaukee , Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto FLEET MORTGAGE CORP.
Corporation duly organized and existing under and by virtue of the laws of the State of Rhode Island , a certain Indenture of Mortgage , executed by HENRY F. BECKMAN AND THERESA M. BECKMAN , HIS WIFE
of HOFFMAN ESTATES County of COUR State of Illinois
of HOFFMAN ESTATES, County of COUK .State of 1111no1s and dated the 13TH day of FEBRUARY , A.D., 19 87, to SHELTER MORTGAGE CORPORATION on certain lands
SHELTER MORTGAGE CORPORATION  In the County of COOK and State of Illinois together with the Note therein referred to and all the right, title and interest conveyed by said
Mortgage , in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of
COOK, in the State ofIllinois, on the _a3vd_day
COOK , in the State of Illinois , on the 23rd day of February , A.D. 1927, at o'clock M., in Volume of Mortgages, on page , Document No. 87104085 , effecting the premises more particularly described as follows:
more particularly descrited as follows:  TAX KEY NO: 07-17-209-007 B DO  P.A.: 1385 CANDLEWOOD LANE, HOFFMAN ESTATES, IL 60194
LOT 5 IN BLOCK 2 HOFFMAN HILLS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
DEPT-01 RECORDING \$12.2
T#1111 TRAN 4169 05/05/87 10:19:00 #9784 # 白 ※一〇アー239779
COOK COUNTY RECORDER
TO HAVE AND TO HOLD the eaid. Note, and hypography and the debt thereby
TO HAVE AND TO HOLD the said Note and Morogage , and the debt thereby secured, and all right, title and interest conveyed by said Mortgage , in and
to the lands therein described, to the said FIFT MORNAGE CORP.
its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything
and without recourse to it in any event.  And said Corporation hereby covenants that there is now owing and unpaid on the said
Note and Mortgage, as principal, a sum not less than
Note and Mortgage , as principal, a sum not less than
Note and Mortgage , as principal, a sum not less than  ONE HUNDRED TWENTY_ETVE THOUSAND FIGHTY_EIGHT AND NO / 1GQ  Dollars, and also interest  It has good right to assign the same.
Note and Mortgage, as principal, a sum retless than  ONE HUNDRED TWENTY_EIVE THOUSAND FIGHTY_EIGHT AND NO / 1GO  Dollars, and also interest  it has good right to assign the same.  IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION  has caused these presents to be signed by Charlene E. Jacobson , its.
Note and Mortgage, as principal, a sum retless than  ONE HUNDRED TWENTY_ETVE THOUSAND FIGHTY_EIGHT AND NO / 1GO  Dollars, and also interest  it has good right to assign the same.  IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION
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Note and Mortgage , as principal, a sum files than  ONE HINDRED TWENTY FIVE THOUSAND FIGHTY-FIGHT AND NO /IGG  Dollars, and also interest  it has good right to assign the same.  IN WITNESS WHEREOF, the said GUARANTY SAVINGS AND LOAN ASSOCIATION  has caused these presents to be signed by Charlene E. Jacobson its  Vice President, and countersigned by John S. Ettenheim its  Secretary, at Milwaukee , wisconsin, and its Corporate Seel to be sereunto  affixed, this GUARANTY SAVINGS AND LOAN ASSOCIATION  Cothorate Name  Charlene E. Jacobson Vice President  Countersigned:  STATE OF WISCONSIN

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873.22.239

Property or Cook County Clerk's Office



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