

# UNOFFICIAL COPY

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## SUBORDINATION AGREEMENT

408200  
10F2-NC

NOW COMES Walter L. Upshaw & Maerine Gathings who is the prospective owner of the real estate commonly known as 4856 S. Langley, Chicago, IL, and hereby represents unto the City of Chicago, that he will complete or cause to be completed all repairs to said real estate as more fully set forth in case number 84 MI 406499 being a complaint filed by the City of Chicago relating to building violations existing in and upon said real estate, which complaint is presently pending and undetermined in the Circuit Court of Cook County, Illinois:

That in consideration of the representations herein made, and in further consideration of the Affidavit of Walter L. Upshaw & Maerine Gathings this day presented to the City of Chicago, the said City of Chicago shall subordinate case # 84 MI 406499 to the lien of the Meritor Credit Corporation in the principal amount of \$ 60,175.00 for the purpose of permitting Greater Illinois Title Company, Inc to waive the objection specified in its Commitment for Title Insurance no. 408200 relating to the building violations suit heretofore filed by the City of Chicago as case no. 84 MI 406499 in the Circuit Court of Cook County, Illinois, which suit pertains to the real estate commonly known as 4856 S. Langley, Chicago, IL, which real estate is

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legally described as : LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/4 OF SW 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

20-10-212-038  
CITY OF CHICAGO, A Municipal Corporation

By:

*[Handwritten signature]*

*[Handwritten signature: Walter L. Upshaw]*  
OWNER Walter L. Upshaw  
*[Handwritten signature: Maerine Gathings]*  
OWNER Maerine Gathings

MERITOR CREDIT CORPORATION  
LENDER  
BY: *[Handwritten signature]*  
Kevin J. Hermanek, its Attorney

*prepared by*

*mail to 343 S Dearborn Suite 309 Chicago IL 60604*

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LOT 14 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$   
OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 38 NORTH  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-10-202-038

ALSO KNOWN AS 4856 S. LANGLEY CHICAGO, IL 60615

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DEPT-01 RECORDING \$12.25  
T#1111 TRAN 4251 05/05/87 12:22:00  
#9947 # A \*-87-240339  
COOK COUNTY RECORDER

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