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Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY,
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

87M1-403218

NO.

80¢

VS

GHANI ABDUL (X) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

1252 1252 N ARTESIAN AV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO

BY: Ruban Mayes

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

FILED-20

1987 APR 27 PM 7:57

CIRCUIT COURT OF COOK COUNTY
COUNTY CLERK'S MUNICIPAL DEPARTMENT - FIRST DISTRICT
JUDSON H. MINER, CLERK

1987 MAY -6 AM 9:42

COOK COUNTY RECORDED
FILED FOR RECORDS

87241553

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RETURN TO SENDER

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

88LMJ-408218

80¢

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

CHRYL ABRAHAM (X)
ET AL

Defendant(s)

AS REFERRED TO ATTACHED ADDENDUM OF DEFENDANT'S

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the _____ day of _____

and is now pending in said court and that the property affected by
said cause is located at the following address:

1552 N. WESTERN AV.

and described as follows:

AS REFERRED TO ATTACHED ADDENDUM & A

JUDITH H. WINER
CORPORATION COUNSEL
CITY OF CHICAGO

ASSISTANT CORPORATION COUNSEL
180 N. LA Salle St. Suite 201
Chicago, Illinois 60601

or

Deposited in box no. _____

Recorder's Office

RECORDED
INDEXED
FILED
MAY 15 1988
CLERK'S OFFICE

MAY 15 1988

CLERK'S OFFICE

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8 7 2 4 1 5 5 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1252 1252 N ARTESIAN AV

GHANI ABDUL (X)
2046 N PULASKI
CHGO IL 60639

KADE ABDUL (X)
2046 N PULASKI
CHGO IL 60639

KEITH M. JOHNSON (O)
5500 N BERNARD
CHGO IL 60659

GHANI ABDUL (X)
2046 N PULASKI
CHGO IL 60639

Property of Cook County Clerk's Office
87241553

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

FILED 1988 MAR 11 10 58 AM '88

CHGO
JOSE N. PULASKI
GRANT ABOVE (X)
FILED 11 60830

CHGO
JOSE N. PULASKI
GRANT ABOVE (X)
FILED 11 60830

CHGO
BENJAMIN H. JOHNSON
KEITH H. BERNARD
FILED 11 60830

CHGO
JOSE N. PULASKI
GRANT ABOVE (X)
FILED 11 60830

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43611223

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 5 5 3
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** MULTIPLE BLDGS

RE: 1252 1252 N ARTESIAN AV
PI# 16-01-228-020

BBO
LOT 3 IN BLOCK 7 IN WINSLOW & JACOBSON'S SUBDN. OF SE 1/4 OF NE 1/4 OF
SECTION 1, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office

8/24/15 33

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
NORTHERN DEPARTMENT - WEST DISTRICT

A & A LEGAL DESCRIPTION & A & A
MULTIPLE ADDS

REF: 1993 1993 R WESTERN AV
PIN: 18-01-28-030

LOT 3 IN BLOCK 7 IN WINDSOR & JACOBSON'S SUBDIVISION OF SE 1/4 OF NE 1/4 OF
SECTION 17, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

8/15/1993