

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974

3684-349895

GEORGE E. COLE LEGAL FORMS

87241800

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REINISE, RELEASE, CONVEY and QUIT CLAIM** unto MARSHA L. DOTSON, MARRIED TO JOHN DOTSON (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 06TH day of MAY, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 86187988, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

PTN 03-08-201-027
1016 Birchwood
Buffalo Grove, Ill 60089

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 MAY -6 AM 10:58

13.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed this 15TH day of APRIL, 1987.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn
RICHARD E. VAN HORN, VICE President
Attest: Marjorie Bloom
MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

REI Order # C-18371

PROPERTY OF COOK COUNTY CLERK'S OFFICE

87241800

03/15/87

B24169

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UNIT NUMBER 12-5 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office
87241500

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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE
JANUARY 10, 1900

REPORT OF THE
COMMISSIONERS OF THE
LAND OFFICE

Property of Cook County Clerk's Office

21571200