(Individual to Individual)

COOK COUNTY, ILLINOIS FILED FOR RECORD

CAUTION	COON COUNTY RELINOTS All warranges, including merchaniabelty and fitness, are excluded. FILED FOR RECORD	
THE GRANTO	1007 1111	5
of the Villag	e of Oak Park County of Cook	0.0
State of	inois for and in consideration of the	
16D (510	8 valuable consideration in hand paid.	
CONVEY 5 in	NAMED AND STATES AND JOHN J. SMTTH and	
w.m.::SMIWas nalf interest.	joint tenants as to an undivided one- and MATTHEW E. MALLERS and JOAN C.	
VALLERS as joi	nt tenants as to an undivided one-half!	•
nterest, or 4.	(NAMES AND ADDRESS OF GRANTIES)	
County of Co	in the State of Illinois, to wit:	
Lot Four	(4) in Block Seven (7) in South Addition to Harlem, being a	
subdivis:	ion of the East half of the East half of the Southeast Quarter of .	
Section '	Thirteen, Township Thirty Nine (39) North, Range Twelve (12), East of d Principal Meridian, in Cook County, Illinois.	
		·
or trust	to: General taxes for the year 1986 and subsequent years, the mortgage deed set forth in subparagraph 3(b) or 3(c) of the contract; special	
taxes or	and the contract of the contra	Ē
roaga and nurcirud	and liquor restrictions of record; zoning and building ordinances; in highways, if any; private, public and utility easements of record;	2
party wal tions of	ll rights and agreements, it any; covenants, conditions and restric-	S .
	record.	Í
/1/3	D. Elgin, Forest Park K	X X
Tax	D. Elgin, Forest Park 12 ND. 15-13-430-019 HBO	9
hereby releasing	and waiving all rights under and by virtue of the Fremestead Exemption Laws of the State of	TV CHARS OF REVENUE STANIS
minois, TO HAV	/E AND TO HOLD said premises not in tenancy in common but in joint tenancy forever.	-
	DATED this ASE They of ASEAT 19.67	
PUBASE	Africk Charden (SEAL) (SEAL)	
PRINT OR TYPE NAME(S)		
BELOW	(SEAL) (SEAL)	
SIGNATURE(S)		
Canan actilinate C	County of Cook ss. 1, the undersigned a Notary Public to and for	
State of Illinois, C	Sounty of Cook ss. 1, the undersigned, a Notary Public a and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
	SYLVIA R. NASSHAN, a widow	
\$ 4144 \$444	personally known to me to be the same person whose nameissubscribed	
impress Seal	to the foregoing instrument, appeared before me this day in person, and acknowledged thatSh@signed, scaled and delivered the said instrument asher	
HERE	free and voluntary act, for the uses and purposes therein set forth, including the	
	relense and waiver of the right of homestead.	
Givan andar acch	and and official seal, this 1st day of April 19.87	
•	Section of States	
Commission expir	NOTARY PUBLIC -	
This instrument w	ras prepared by EDWARD REDA, JR., 205 W. Wacker Dr., Chicago, IL 60606	

	(KRIS E. CURRAN
MAIL TO:	3500 3 First National Plaza
	(Address)
	Chicago, IL 60602
	(City, State and Zip)
OR	RECORDER'S OFFICE BOX NO

ADDRESS OF PROPERTY: THE ABOVE ADDRESS IS FOR STATISTICAL PORPOSES UNLY AND IS NOT A PART OF THIS DEED. Smith and Hallers
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381138 to annie Fine

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