

ASSIGNENT OF MORIGAGE 241-0044

For good and valuable consideration <u>USAmer11</u> does	i nereby grant, pargain, sell, assign, transier, and set over
THE MAIDWEST MORTGAGE SERVICES INC. 9	Corporation of the State of Illinois, a certain Indenture of April 19_87
	PARAMONIA, INDURANT AND THE FLAG
to USAmeribane/Woodfield and all its right, title, and interest to the premises	therein described as follows:
LOT 817 IN STRATHMORE SCHAUMBURG, UNIT NU OF THE NORTHEAST 1/4 OF SECTION 20, TOWNS THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 1972 AS DOCUMENT 21, 872, 535 IN COOK COU	MBER 10 BEING A SUBDIVISION OF PART SHIP 41 NORTH, RANGE 10, EAST OF THE BE PLAT THEREOF RECORDED APRIL 9,
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COOK COUNTY, H.L. FILED FOR RECO	<u>เพอเร</u>
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Tax I.D. 07-20-212-018 1308 ELM DP LVE	SCHAUMBURG, 60194
which said Mortgage is RECORDED	the RECORDERS office of the
Together with the principal note therein describe interest, unto said MIDWEST MORTGAGE SERVIC the provisions in the said Indenture of Mortgage.	er, and the money due or to become due thereon with the ES, INC. Its successors or assigns, Forever, subject only to
In Witness Whereof, USAmeribane/Woodfield- has executed this instrument by its duly authorize affixed, thisOth, day of April	ad officers, orch has caused its Corporate seal to be here
	DISAMER CHARLES WOODE LETT
	SANDRA L. CIOTTI BANKING OFFICER Typo name and title
Attest: Boy B Collins Authorized Signs	
BARKY B. CHRISTIAN ASSIT. VICE PRES Typo namo and	
STATE OF ILLINOIS) COUNTY OF COOK) SS	925
I,DESIREE_POKORNY and State, do hereby certify that the above name NamedASSITVICE_PRESIDENT	d BANKING OFFICER and the above
lance personally known to me to be the same persons	of USAMETRBANC/WOODFTELD whose names are subscribed to the foregoing instruments fore me this day in person and, being first duly sworn, said and
acknowledged that they are such officers, that they re	spectively signed, sealed with the corporate seal and delivered aid and as their own free
and voluntary act as <u>BANKING OFFICER</u> espectively, by authority of the Board of Directors of the that seal affixed to said instruments is the co	f sald corporation for the uses and purposes therein set forth,
ven under my hand and Notarial Seat this 28	
• •	MY COMMISSION EXPIRESONOV. PUSPIL 988
This Instrument prepared by and return recorded document to:	My Commission Expires
MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, ILLINOIS 60148	

MNIS 420 (10/88 F)

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