87242599

SHEILA & RIORDAN

RELEASE OF MORTGAGE

Loan No.

15 12 10 W

678749~5

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-RICHARD J. ADAS AND WANDA ADAS, HIS WIFE lease and Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25 042 547 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: Permanent Index Number: 3138 N. RIDGEWAY AVE 13-26-104-017-0000

CHICAGO, IL 60618



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successo. vanterest to the original mortgagee.

IN TESTIMONT WHEREOF, THE TALMAN HOME REPERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hather cunto gaused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of APRIL 1987 and 1987 and 1987 are cers, this 22nd day of

THE TALMAN HOME I EVERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

f, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be July authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Mixers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co.p. ration for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. .

Mail to:

RICHARD J. & WANDA ADAS

7057 KEXTON

MINCOLMWOOD, IL 60646

DAVIS NAUC W. AETERSON

60659

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 23 IUNOFFICIAL COP GROSS SUB OF PART OF 3 OF DAULIN, KELLY & CARROLLS SuB SEC 26. 40.13

Solition of Cook County Clerk's Office

COOK COUNTY RECORDER 469245-18-4 4 # 862年 00:21:60 18/90/50 S266 N981 TITI#1 SMIGROSSH LO-THEG