

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87242346

DEPT-91 RECORDING \$12.00
T#4444 TRSN 13.53 65/46/87 10:09:00
#3158 # D *--37--042346
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

5134512

KNOW ALL MEN BY THESE PRESENTS, That the WESTERN SAVINGS AND LOAN ASSOCIATION

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert A. Schuman and Charlene K. Schuman his wife (NAME AND ADDRESS) 2814 Crimson St. Northbrook Illinois 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED, bearing date the 27th, day of August, 1985 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 85189936, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 56 IN WOODLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 663.51 FEET OF THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHEAST (1/2) OF SECTION 8, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1978 AS DOCUMENT NUMBER 24374110, ALL IN COOK COUNTY, ILLINOIS.

P.T.N. 04-08-213-012 Vol. 131

2814 CRIMSON ST. BWO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 20th day of March, 1987.

12.00

WESTERN SAVINGS AND LOAN ASSOCIATION
By: [Signature] Executive Vice President
Attest: [Signature] Assistant Secretary

This instrument was prepared by Connie Witkowski 5345 W. Lawrence Chicago, Ill. 60630 (NAME AND ADDRESS)

Box 97

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RELEASE DEED

By Corporation

WESTERN SAVINGS AND LOAN ASSOCIATION

ROBERT A. SCHUMAN AND

TO CHARLENE K. SCHUMAN his wife

ADDRESS OF PROPERTY:

2814 Crimson St.

Northbrook Illinois 60062

-5862-41

MAIL TO: INTERCOUNTY TITLE COMPANY OF ILLINOIS
120 W. Madison
Chicago, Ill. 60602

Property of Cook County Clerk's Office

STATE OF Illinois }
COUNTY OF Cook }
I, Connie Witkowski, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edith Geist
Executive Vice President of the Western Savings & Loan Association
an Illinois corporation, and Caria T. Hansen, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Executive Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 20th day of March 19 87
Connie Witkowski
NOTARY PUBLIC

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