RELEASE OF MORTGAGE OF OFFICE AND 835 COPY TRUST DEED BY CORPORATION OFFICE SERVE ALERS OF MORTGAGE OF OFFICE AND 835 COPY OFFICE AND 835

GEORGE E. COLE\* LEGAL FORMS

GMMC 124667 7 PIF 1 27 87

KNOW ALL MEN BY THESE PRESENTS, That the GILLDORN MORTGAGE MIDWEST

| a corporation of the State of  | CORPORATION F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION ,  |
|--|--|
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM K. STEMARD AND RUBY STEWARD, HIS WIFE 8017 S. Paxyon  Chicago II. 60617 (NAME AND ADDRESS)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain  MORTGAGE bearing date the 13th day of August day of August of Freedows, on page and document No. 23 198 531  to the premises thereindescribed, situated in the County of COOK County, in the State of ILLINOIS  All book of records, on page and assigns, as document No. 23 198 531  to the premises thereindescribed, situated in the County of COOK County, in the State of ILLINOIS as follows, to wit:  LOT 41 AND THE SOUTH 8 1/3 FEET OF LOT 42 IN BLOCK 5 IN RICHARDSON'S SUBDIVISION OF THE NORTH EAST 1/2 OF SECTION 36, TOWNSHIP 18 MORTH, RANDE 14 EAST 07 THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS  IDM 20 36 212 004 ALL HEAD OF RECORD  Prop 8017 S. MARCHARD SECTION MORTGAGE MIDWEST CORPORATION F/R/A IN TESTIMONY WHEREOF, the said PERCY WILSON MORTGAGE AND FINANCE CORPORATION has caused these presents to be signed by its VIGE President, and accepted by its ASSISTANT  GILLDORN MORTGAGE MIDWEST F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION BY MARCH AND FINANCE CORPORATION MORTGAGE AND FINANCE CORPORATION MARCHARD MARCHAR | a corporation of the State ofDELAWARE_, for and in consideration of the payment of the indebted-   |
| REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM K. STEWARD AND RUBY STEWARD, HIS WIFE 8017 S. Paxyon Chicago IL 60617 (NAME AND ADDRESS)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of Aurust 19 25, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS 23 198 531  to the premises therein described, situated in the County of COOK, State of TILINOIS as follows, to wit:  LOT 41 AND THE SOUTH 8 1/3 FEET OF LOT 42 IN BLOCK 5 IN RICHARDSON'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE MORTH EAST 1/4 OF SECTION 36. TOWNSHIP 38 NORTH, RANGE 1/4 EAST OF THE MORTH EAST 1/4 OF SECTION 36. TOWNSHIP 38 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS AND THE WORLD AND THE W | ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all  |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13th day of August 19 25, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page, as document No. 23 198 531 to the premises therein described, situated in the County of COOK, state of ILLINOIS, as follows, to wit:  LOT 41 AND THE SOUTH 2 1/3 FEET OF LOT 42 IN BLOCK 5 IN RICHARDSON'S SUBDIVISION OF THE NORTH EAST & OF THE NORTH EAST & OF SECTION 36, TONNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  LOP 20 36 212 004 MIFFLED GRECORD  Prop: 80/75. PRINCIPAL MERIDIAN, IN STREET OF LOT 42 IN BLOCK 5 IN RICHARDSON'S SUBDIVISION OF THE NORTH EAST & OF SECTION 36, TONNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  LOP 20 36 212 004 MIFFLED GRECORD  Prop: 80/75. PRINCIPAL SECURD  Prop: 80/75. PRINCIPAL SECURD  CILLDORN MORTGAGE MIDWEST CORPORATION F/K/A INTESTIMONY WHEREOF, the said PERCY WILSON MORTGAGE AND FINANCE CORPORATION SECRETARY, and its corporate seal to be hereto affixed, this 23rd day of March 1987  CILLDORN MORTGAGE AND FINANCE CORPORATION  By MARY K 182 BYLA TROCK  President Atless: WALL ALL AND MARCH ALL AND MARCH CORPORATION PRESIDENT ACCESS AND FINANCE  | the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby   |
| quired in, through or by a certain MORTGAGE, bearing date the 13th day of August, 19, 25, and recorded in the Recorder's Office of COOK County, in the State of ILLINOTS   | REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM K. STEWARD AND RUBY STEWARD, HIS WIFE 8017 S. Paxyon Chicago IL 60617 (NAME AND ADDRESS)   |
| 19. 25, and recorded in the Recorder's Office of COOK County, in the State of ILLINOTS  book of records, on page as document No. 23 198 531  to the premises therein described, situated in the County of COOK State of ILLINOTS, as follows, to wit:  LOT 41 AND THE SOUTH 2 1/3 FEET OF LOT 42 IN BLOCK 5 IN RICHARDSON'S SUBDIVISION OF THE NORTH EAST 4 OF THE NORTH EAST 5 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS  LD# 20 36 212 004 ALLIE OF RECORD  Prop: 8017 S. PORTHAL 6 PM 1: 44 87243554  COGEN COUNTY STANDED TO SECTION OF THE NORTH EAST 5 OF SECTION F/K/A INTESTIMONY WHEREOF, the said PERCY WILSON MORTE GE MIDWEST CORPORATION F/K/A SCREEN, and its corporate seal to be hereto affixed, this 23rd day of March 1987.  GILLDORN MORTGAGE MIDWEST F/K/A PERCY WILSON MORTGAGE MIDWEST F/K/A PERCY WILSON MORTGAGE AND FINANCE CORPORATION  By MARK K PRZIBYLA PROJECT President  Attest: MARK K PRZIBYLA President  Attest: MARK MARK PRZIBYLA ROCK   | heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have ac-   |
| to the premises therein obscribed, situated in the County of   | quired in, through or by a certain MORTGAGE, bearing date the 13th day of August   |
| to the premises therein described, situated in the County of   | , 19_ 25, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS   |
| to the premises therein described, situated in the County of   | book of records, on page, as document No. 23 198 531   |
| LOT 41 AND THE SOUTH 8 1/3 FEET OF LOT 42 IN BLOCK 5 IN RICHARDSON'S SUBDIVISION OF THE NORTH EAST 4 OF THE NORTH EAST 4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  LD# 20 36 212 004 M AMFILE OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS  LD# 20 36 212 004 M AMFILE OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS  LOT 1  | ·  |
| SUBDIVISION OF THE NORTH EAST & OF THE NORTH EAST & OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  COCK COUNTY, ILLINOIS  LD# 20 36 212 004 ALFILLUTOR RECORD  Prop': 80 7 5   | follows, to wit:   |
| By MARY K. PRZYBYLA President Attest: WALL STANDED  Society  | SUBDIVISION OF THE NORTH EAST & OF THE NORTH EAST & OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  COCK COUNTY, ILLINOIS  COCK COUNTY, ILLINOIS  LD# 20 36 212 004 Market Flag Properties  COCK COUNTY, ILLINOIS  LD# 20 36 212 004 Market Flag Properties  COCK COUNTY, ILLINOIS  COCK COUNTY, ILLINOIS  COCK COUNTY, ILLINOIS  RECORD  Properties  RECORD  A 7 2 4 3 5 5 4  Character with all the appurtenances and privileges thereunto belonging or appertaining.  GILLDORN MORTG GE MIDWEST CORPORATION F/K/A  INTESTIMONY WHEREOF, the said PERCY WILSON MORTG AGE AND FINANCE CORPORATION  has caused these presents to be signed by its VICE President, and a rested by its ASSISTANT |
|  | By MARY K. PRZYBYLA President  Attest: When Sammer   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| The state of the s |                  |                        |         |         |           |
|--|------------------|------------------------|---------|---------|-----------|
| This instrument was prepared by  | GILLDORN         | MORTGACE               | MTDWRST | CORPORA | ጥፐበክ :    |
| anis instrument was prepared by  | O L D LID C IVII | 1100 10 2 004 00 00 63 |         |         | <u> </u>  |
|  | (Name)           |                        |         |         | (Address) |
| + P*   | (traine)         |                        |         | •       |           |

## UNOFFICIAL COPY

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| COUNTY OF COOK  | } } ss.   | 71 X 17 B. 17-81 f   | * MARKE MALL   | largyen).                                 |
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| on to restrict the transfer of the content of the   |   | 1000   |  | . Ubani, see z. an                        |
| in and for said County, in the State aforesaid  | , DO HEREP  | SY CERTIFY that  | Mary K F   | rzybyla                                   |
| personally known to me to be the Vice   | President o   | fthe GILLDORN  | MORTGAGE M   | LDWESTACORP                               |
| f/k/a PERCY WILSON MORT; aco  | rporation, an   | d Karen jon  | asson  | , personally                              |
| known to me to be the Assistant   |   |  | the state of the s |   |
| same persons whose names are subscribed to  |   |  |  | and the second second                     |
|   | Vice  | <ul> <li>A second of the s</li></ul> | Assistant  |   |
| signed and delivered the said instrument as   | Vice  | President and  |  |   |
| corporation, and cause: the corporate seal of   | المناه والمناسويين  |  |  |   |
| by the Board of Directors   |   | The second second second second  |  |   |
|   |   | orporation, as their   |  | act, and as the                           |
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