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COOK COUNTY
CLERK OF RECORDS
1987 MAY -6 PM 1:51

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GEORGE WASHINGTON
SAVINGS AND LOAN ASSOCIATION
RELEASE OF MORTGAGE
Loan No. 3030-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto --Robert W. Robinson and Lillian M. Robinson, his wife-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S/RECORDERS office of Cook County, Illinois as Document No. 26599736 to the premises therein described to-wit:

LOT 22 IN BLOCK 4 IN THE FIRST ADDITION OF OAKSIDE, A SUBDIVISION OF PART OF LOTS 6, 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

24-16-420-022

G-C-O Jg

10725 S. Laramie, Oak Lawn, Il. 60453

IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its said Secretary, this day of April 19 87

GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION

Attest: *Richard J. Siqueira* Secretary By *Brian P. Walsh* Vice President

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings and Loan Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Commission expires: 08-26-88 *Pete C. Forrest* Notary Public

MAIL TO → THIS DOCUMENT WAS PREPARED BY B. Walsh/C. Witte
GEORGE WASHINGTON SAVINGS AND LOAN ASSOCIATION
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:

Recorder's Box No. 109

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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THE ABOVE PROPERTY IS THE PROPERTY OF THE STATE OF ILLINOIS
AND IS HELD IN TRUST FOR THE PEOPLE OF THE STATE OF ILLINOIS
BY THE CLERK OF THE COOK COUNTY CLERK'S OFFICE
AND IS NOT TO BE CONSIDERED AS THE PROPERTY OF THE CLERK OF THE COOK COUNTY CLERK'S OFFICE
OR AS THE PROPERTY OF ANY OTHER PERSON OR ENTITY.