

# UNOFFICIAL COPY

LOAN # 60856298

RELEASE OF MORTGAGE

87243828

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
Margaretten & Co Inc.

\_\_\_\_\_ a Corporation of the State of New Jersey, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto PETER J. KATTNER J. AND DANIEL G. KATTNER (Name and Address) 3346 N. TROY CHICAGO, ILL 60618

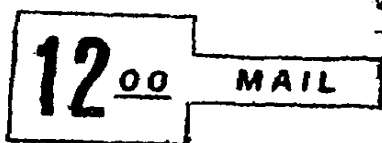
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage, bearing date the 15 DAY OF JULY, 19 85, and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book \_\_\_\_\_ of records, page \_\_\_\_\_, as Document NO. 85107443, to the premises therein described, situated in the County of COOK, \_\_\_\_\_, and State of Illinois, as follows to-wit:

LOT 4 IN BLOCK 5 IN S. E. GROSS UNDER DEN LINDEN ADDITION TO CHICAGO IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-24-310-026 K  
E.A.O.

DEPT-01 RECORDING 112.25  
TRAN 1372 05/06/87 14:01:00  
#3522 #.D \*  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Margaretten & Co Inc. has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13 DAY OF JANUARY 19 87.



Margaretten & Co Inc.  
\_\_\_\_\_  
Second Vice President  
Jeanne Pader  
ATTEST: Linda SAiauskie  
Assistant Secretary  
Linda SAiauskie

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEEDS OF TRUST WAS FILED

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L: 200685-02 Land Title America, Inc. 2/a D.C.

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STATE OF New Jersey )  
 ) SS.  
COUNTY OF Middlesex )

I, Christopher J. Gergits

in and for said County, in the State aforesaid, DO HEREBY  
CERTIFY that Jeanne Bader, personally known to me to be  
the Second Vice President of the Margaretten & Co  
a Corporation, and Linda Saiauskis  
personally known to me to be the Assistant Secretary of said  
corporation, and personally known to me to be the same person  
whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as  
such Second Vice President and Assistant  
Secretary, they signed and delivered the said instrument as  
Second Vice President and Assistant Secretary  
of said corporation and caused the corporate seal of said  
corporation to be affixed thereto, pursuant to authority given  
by the board of Directors of said Corporation  
as their free and voluntary act, and as the free and voluntary  
act of said corporation, for the uses and purposes therein set  
forth.

GIVEN under my hand and Notary seal this

13 DAY OF JANUARY, 19 87



NOTARY PUBLIC

Christopher J. Gergits

CHRISTOPHER J. GERGITS

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires Nov. 28, 1989

*Mail to*

SEND TO:  
LAND TITLE OF AMERICA  
100 W. MONROE ST. 4th FLOOR  
CHICAGO, ILL 60603  
#L-200682-C2

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