

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 87243973  
United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MATHEW KURIAN and ANNAMMA KURIAN, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 11th day of January, A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 26523186, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 22 in Landl's Towers North, being a resubdivision of the North East 1/4 of the North West 1/4 of Section 16, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

87243973

PIN #10-16-104-032-0000 -- 5250 Foster Avenue, Skokie, IL 60077

87243973

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer, this 22nd day of April, A. D. 1987.

By: Valerie Fick Vice President  
Attest: Indra K. Ramdass Asst. Secretary-Treasurer

STATE OF ILLINOIS }  
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Fick personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Indra K. Ramdass personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of April, A. D. 1987.

Charles Sherman Notary Public

MY COMMISSION EXPIRES 11-21-88

# UNOFFICIAL COPY

Box \_\_\_\_\_  
**Release of Mortgage**  
BY CORPORATION

TO

O. K. PRESS, CHICAGO

Property of Cook County Clerk's Office

DEPT-01 RECORDING 312 25  
T#4444 TRAN 1574 05/04/07 10:50:00  
#3619 # D \* - - - - -  
COOK COUNTY RECORDER

87213973

Mail To



PAUL W. PLOTNICK, LTD.  
Attorney at Law  
4948 Dempster \* Suite 202  
Skokie, IL 60077  
(312) 675-2660

SPRINGFIELD

Prepared by Cheryl Jackson  
under the supervision of  
David A. Bridewell, Attorney

12<sup>00</sup> MAIL