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CONTRACT/POOL # _____ 3 7 2 4 3 1 / 5

COMMITMENT # _____ 2106 _____

LOAN NO. _____ 00020477 _____ 0097

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1338



87243175

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELTON FINANCIAL SERVICES CORPORATION #P

1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, do hereby by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of JANUARY 20, 1997 made and executed by STEPHEN G. ~~VIVIER~~ LUSTER

JAYE ~~LUSTEK~~ JOSIE R. LUSTER, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on JANUARY 30, 1987 as Reception No. 87-060275 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 8136 S. YALE CHICAGO, IL 60620 AHO

LOAN AMOUNT: 60,930.00 TAX NO. 20-33-218-030 McAll

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of JAN., 19 87.

WESTAMERICA MORTGAGE COMPANY

BY: Tracey S. Brown-Rennison MAY-6-87 40198 2 87243175 A-110
TRACEY S. BROWN-RENNISON / ASST. VICE PRESIDENT
BY: Cynthia A. Holmes
CYNTHIA A. HOLMES / ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

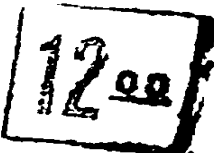
COUNTY OF DENVER)

On this 28 day of JANUARY, 19 87, before me, the undersigned Notary Public, personally appeared TRACEY S. BROWN-RENNISON who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: TRISH VARNELL Trish Varnell

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EXHIBIT A:

LOT 28 (EXCEPT THE NORTH 3.20 FEET THEREOF) AND THE NORTH 9.20 FEET OF LOT 29 IN ROBERT VOLK'S RESUBDIVISION OF LOTS 1 TO 36 INCLUSIVE IN BLOCK 1, LOTS 1 TO 18 INCLUSIVE IN BLOCK 2, LOTS 1 TO 21 INCLUSIVE IN BLOCK 7 AND LOTS 1 TO 42 INCLUSIVE IN BLOCK 8 ALL IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{2}$ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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