

UNOFFICIAL COPY

87243196

CONTRACT/POOL # _____
COMMITMENT # 8233
LOAN NO. 00032054 0059

WHEN RECORDED, MAIL TO:

WestAmerica Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

FEDERAL HOME LOAN MORTGAGE CORPORATION
12700 PARK CENTRAL DR. #1800 DALLAS, TX 75251
hereinafter referred to as ASSIGNEE, hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of FEBRUARY 27, 1987 made and executed by THEODORE SINDERMAN

MICHAEL SINDERMAN Husband and Wife
MAY--6-87 40217 & 87243196-A -- 30

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on MARCH 5, 1987 as Reception No. 87-121840 in Book No. _____ at Page _____ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:
LOT 19 IN BLOCK 3 IN HENRY SCHROEDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS HERETOFORE DEDICATED FOR (STREETS) IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS: 5048 W HUTCHINSON CHICAGO, IL 60641

LOAN AMOUNT: 80,800.00 TAX NO. 13-16-408-019 *G.J.O.K*

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 05 day of MARCH, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: ANGELA HOLTHUS/ ASST. VICE PRESIDENT

BY: LINDA K. HACKETT/ ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)
COUNTY OF DENVER)

On this 05 day of MARCH, 1987, before me, the undersigned Notary Public, personally appeared ANGELA HOLTHUS who acknowledged himself/herself to be ASST. VICE PRESIDENT and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

1200

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

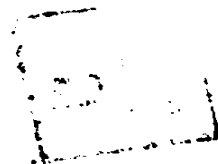
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: CHERYL GOLDADE *Cheryl Goldade*

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Property of Cook County Clerk's Office



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