

UNOFFICIAL COPY

CONTRACT/POOL # _____
COMMITMENT # 2111
LOAN NO. 00020599 0092

87243209

WHEN RECORDED, MAIL TO:

WestAmerica
Mortgage Company
7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MIDLAND MORTGAGE CO.

3932 WEST BENTON, OKLAHOMA CITY, OKLAHOMA 73126

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of DECEMBER 1st, 1986 made and executed by DANIEL R. MELCHER JR.

DONNA M. MELCHER, HUSBAND AND WIFE

MAY-6-87 4025 E 87th Street A-110

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION,

which said Mortgage or Deed of Trust was recorded on DECEMBER 30, 1986 as Reception No 86-624871 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 17 IN BLOCK 14 IN BERKLEY SQUARE UNIT 4, A SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 804 W. BERKLEY DRIVE
APLINGTON HEIGHTS, IL 60004

LOAN AMOUNT: 80,445.00 TAX NO. 03-07-404-017

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of FEB., 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin
BETH A. MARTIN, VICE PRESIDENT

BY: Linda K. Hackett
LINDA K. HACKETT, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

COUNTY OF DENVER)

On this 09 day of FEBRUARY, 19 87, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and LINDA K. HACKETT who acknowledged himself/herself to be ASST. SECRETARY

of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12.00

Sheila A. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90

MY COMMISSION EXPIRES

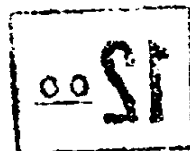
REQUESTED AND PREPARED BY: Denise Hamilton

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Property of Cook County Clerk's Office



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