KNOW ALL MEN BY THESE PRESENTS: That MEADOWS CREDIT UNION, a corporation organized and existing under and by virtue of the laws of Illinois, and having its office and principal place of business in the City of Rolling Meadows, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, bargain, sell, assign, transfer and set over unto

CUNA MORTGAGE CORPORATION
party of the second part, its successors and assigns a certain indenture of mortgage dated the 29th day of April A.D. 1987, made by Paul Shylo to it,
securing the payment of one promissory note therein described for the sum of Sixty Nine Thousand and No/100
Lot 23, except the North 37.4 feet (as measured at right angles to the North line there of in Malibu Unit Number 1, being a resubdivision of part of the North West of the South East of Section 9, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.
PIN: 03-09-407-62-0000 CHO WM Address of Property: 1474 Chippewa Trail, Wheeling, Illinois 60090 COOK DUNITY, ELINOIS FILLS FOR RECORD
1987 HAY -6 PM 2: 58 87244466
which said mortgage is recorded in the office of the recorder of Cook County, in the State of Illinois , in Book No, Page, Document No. \$134445 together with the said note therein described and the money due or to grow due thereon, with the interest;
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF the party of the first part has caused this instrument to be executed in its name by David W. Trafton , Assistant Secretary , and its corporate seal to be hereunto affixed, this 29th day of April A.D. 1987 .
MEADOWS CREDIT UNION
BY Control of the president
STATE OF Illinois) ASSISTANT SECRETARY ASSISTANT SECRETARY
COUNTY OF Cook)
Before me the undersigned, a Notary Public in and for the County and State aforesaid, this 29th day of April , 1987, personally appeared David W. Trafton , XXXXX President, and Sally Ann Kargl Assistant Secretary, respectively, and acknowledge the execution of the foregoing instrument.
Jul San
Notary Public
My Commission expires: 2/2/88
This instrument prepared by! Joel Goldman, Esq. Moulton, 2 Crossroads of Commerce, Suite 560 Rolling Meadows, IL 60008

JOX 333-Ci.