

UNOFFICIAL COPY

PREPARED BY:

ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515

* AND WHEN RECORDED MAIL TO

2 4 4 6 0 0

87244600

DEPT-01 RECORDING \$12.05
7#4444 TRAN 1375 05/06/07 15:10:00
#3644 # D * 137-244600
COOK COUNTY RECORDER

8-1362-CL35

NAME SERVE CORPS MORTGAGE, INC.
ADDRESS 1430 BRANDING LANE - SUITE 129
CITY & STATE DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERITOR MORTGAGE CORPORATION - CENTRAL
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 23, 1987, executed by
ROBERT S. LEVINE AND JUDITH ELLEN LEVINE, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) , as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 80 IN WINDFIELD PHASE I, A SUBDIVISION OF PART OF NORTH HALF OF
SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GAO WY
03-06-401-007-0000
COMMONLY KNOWN AS 1420 COUNTRYSIDE DRIVE
BUFFALO GROVE, ILLINOIS 60089

87244599

87244600

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.00 MAIL

STATE OF ILLINOIS
COUNTY OF DU PAGE

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

On APRIL 23, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared D.B. SPRINGER
to me personally known, who, being duly sworn by me, did
say that he/she is the CHAIRMAN
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: D.B. Springer
By: Kerry Phinney
CHAIRMAN
It's: VICE PRESIDENT
Witness: [Signature]

Notary Public Joan Fox
My Commission Expires 11/24/90 DuPage County, IL

OFFICIAL SEAL
JOAN FOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-24-90

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87244600

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Property of Cook County Clerk's Office

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JAN 00 15

87244600

OFFICIAL RECORDS
JAN 15 2000
MILWAUKEE COUNTY CLERK'S OFFICE

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