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6 7 2 4 4 7 3 3

5/4/87

LEGAL DESCRIPTION AFFECTS PROPERTY OF
1403900 AND OTHER PROPERTY

71-05-191

3611235

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assessment; (f) special taxes or assessments for improvements
Condominium Property Act: (e) any unconfirmed special tax or
any; (d) limitations and conditions imposed by the

highways, if any; (c) party wall rights and agreements, if
of Condominium or amendments thereto, if any, and roads and

any easements established by or implied from the Declaration
thereto; (b) private, public and utility easements including
Declaration of Condominium and all amendments, if any

(a) terms, provisions, covenants, and conditions of the
their successors and assigns forever, subject only to:
To Have and To Hold the said premises unto the said GRANTEE,

Permanent Index No: 17-04-207-087-1320
Address of Property: 1560 Sandburg Terrace #4308J
Chicago, Illinois

Legal Description attached hereto as Exhibit A
described premises situated in Cook County, Illinois, to-wit:

Chestnut, Chicago, Illinois, GRANTEE, all of the following
hereby GRANT, BARGAIN and SELL to Jennifer McDonald, 111 East
consideration, receipt whereof is hereby acknowledged, does


of Ten Dollars (\$10.00) and other good and valuable
Federal Home Loan Bank Board, GRANTOR, for and in consideration
laws of the United States and under the supervision of the

LOAN INSURANCE CORPORATION, a corporation organized under the
KNOW ALL MEN BY THESE PRESENTS that FEDERAL SAVINGS &

SPECIAL WARRANTY DEED

87244792

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This deed represents a transaction exempt under paragraph
B section 4. of the Real Estate Transfer Tax Act.
Date: March 30, 1987
Doris A. Palan
Buyer, Seller or Representative

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COMMON ELEMENTS. AND AMENDED AS 3179559

LR3179558* TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD
ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST
CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S
SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A
THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF
LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF
LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF),
LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF),

UNIT NO. 4308J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LEGAL DESCRIPTION

87244792

EXHIBIT A

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not yet completed: (g) installments not due at the contract date of March 23, 1987 of any special tax or assessment for improvements heretofore completed; (h) installments due after the date of closing assessments established pursuant to the Declaration of Condominium.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE, successors and assigns, only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner, encumbered; and
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION has caused its corporate seal to be affixed and these presents to be signed by its Agent, duly authorized in its behalf, this 30th day of MARCH, 1987.

FEDERAL SAVINGS AND LOAN
INSURANCE CORPORATION

By: Stanley Storch
Its Duly Authorized Agent

(Corporate Seal)

This instrument was prepared by Kevin D. Kline, Hopkins & Sutter, Three First National Plaza, Ste. 4200, Chicago, IL 60602

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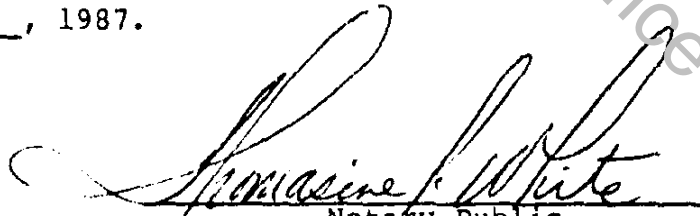
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37244100

DISTRICT OF COLUMBIA) SS.

I, the undersigned, a Notary Public in and for the State and County aforesaid, do hereby certify that _____
STANLEY STOACK personally known to me to be the Agent of the FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, a corporation organized under the laws of the United States and under the supervision of the Federal Home Loan Bank Board, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such authorized agent of said Corporation he signed the said instrument pursuant to authority given by the Federal Home Loan Bank Board, as his free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th
day of MARCH, 1987.


Notary Public

MY COMMISSION EXPIRES SEP 14 1990

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71-05-191

CHICAGO TITLE INS.

CHICAGO TITLE INS.

Property of Cook County Clerk's Office

1403400
Deed
3614235

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MAY 12 1991

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Admitted to
Practice by the Board of
Law Examiners

for New Certif. to

Admission to

1400