ASSIGNMENT

87244016

:	
THE STATE OF Illinois COUNTY OF C	cook
HAY6-87 40290 2 872	3,4016 4 A 130 : 8 19 144 9
KNOW ALL MEN BY THESE PRESENTS:	
The COMMONWEALTH SAVINGS ASSOCIATION a corpora	ition (hereinafter called
grantor), for and in consideration of the sum of TEN AND NO/10	n DOLLARS (10.00) cash
and other good and valuable consideration paid by BENJAMIN F	RANKIIN SAVINGS
ASSOCIATION, 5444 Westheimer, Houston, Texas 770	056
	RANKLIN SAVINGS 056 Grantee), the receipt of and deliver unto Grantee ereby, together with the
which is 'ie eby acknowledged, does hereby sell, assign, transfer a	and deliver unto Grantee
one certain Deed of Trust and the promissory note secured the	ereby, together with the
Deed of Trust and the promissory note secured thereby, together	-
lien and all other liens, rights, title and interest in and to the p	
Deed of Trust which is recorded in the Mortgage or Deed of	
Records of Real Property of Cook County, State of	
Deed of Trust being described as follows:	the state of the s
$O_{\mathcal{K}}$	Volume & Page
Recording Date of The Deed of Trust Mortgagors	or File Number Of Deed of Trust
September 20, 1985 Timothy A. Wayman and Constance C. Wayman, His Wife	85198800
TO HAVE AND TO HOLD said Deed of Trust and the pr	romissory note thereby
secured, together with all and singular the contract liens, rights,	
interest and estate in and to said real estate in aid Deed of Trust described unto the said	
Grantee, and Grantee's successors and assigns forever.	
drantee, and crantee bacteria and congress	
Executed this 8th day of April, 19	987
	
ATTEST COMMONWEALTH SAVINGS ASSOCIATION	
bed linen & Buil auchet	5. Caste
Elizabeth Assaad By: V Cuccum	
Assistant Secretary Vice President	
	V/Sc.
THE STATE OF TEXAS : COUNTY OF	HARRIS
	0
BEFORE ME, the undersigned authority, on this day personally a	ppeared
Marcheta Carter, Vice President of Commonwealth S	
known to me to be the person and officer whose name is subsci	ribed to the foregoing
instrument, and acknowledged to me that the same was the act of	of said corporation and
that he executed the same as the act of such corporation,	for the purposes and
consideration therein expressed, and in the capacity therein stated.	
1 orth	1 -1 100
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this did	iny of (1642) 1981
Varrut	LE XIII
Commonwealth Mortgage Corp. Notary Public	X
Post Office fox 4329 Expiration Date	HARRISTE E FAZIO
1. / 1	Builty and Chata of Towns Tampalsman (1) - provided in 1919 Tampalsman (1) - provided Sufuly Colp-
E011090	1 by Lovett Apuncy, Lewyore Surely Colp.
SUBSTRUCTION OF THE INDICE SUITE 400	1700 F
RULLING MEADOWS, ILLINOIS 60008	1.16
••• •	Trade and American

MAILTO:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

WM 03-00+-25-E0# XAT

LOT 2 IN DRYDEN COURT, A SUBDIVISION OF PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{2}$ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

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