

STATE OF COLORADO  
COUNTY OF ARAPAHOE

SS

DEPT-01 RECORDING \$12.25  
T#0222 TRAN 0537 05/06/87 16:01:00  
#7804 # C \* -87-244320  
COOK COUNTY RECORDER

I, Brenda L. Canniff, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pam M. Zwickl personally known to me to be the Assistant Vice President of the ICM Mortgage Corporation, a corporation, and Marion Massaro, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposed therein set forth.

87244320

GIVEN under my hand and my seal this 28th day of April 1987.



Brenda L. Canniff  
Notary Public  
My Commission Expires \_\_\_\_\_

My Commission expires February 20, 1990

12<sup>00</sup> MAIL



RELEASE DEED BY CORPORATION	TO	ADDRESS OF PROPERTY:	RETURN TO: Mr. & Mrs. J.L. Shoemaker 5531 S May Chicago, IL 60621	MAIL TO:
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-87-244320

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, That the ICM Mortgage Corporation a corporation of the State of Delaware, for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JESSE L. SHOEMAKER & BARBARA J. SHOEMAKER

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 30th day of November, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 268R4378 so the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 17 in Block 1 in Snyder's Subdivision of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 38 North, Range 14 East of the Third Principal Meridian (Except Boulevard) in Cook County, Illinois



MR. & MRS. SHOEMAKER  
5531 S. MAY  
CHgo. ILL 60621

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said ICM Mortgage Corporation have caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of April, 1987.

AAO m

ICM MORTGAGE CORPORATION

By: [Signature]  
PAM M. ZWICKL - Asst. Vice President

Attest: [Signature]  
Marion Massaro - Asst. Secretary

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