

KNOW ALL MEN BY THESE PRESENTS, That the _____
Morgan Keegan Mortgage Company, Incorporated
a corporation of the State of Tennessee, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gilbert G. Henderson and Donna M. Henderson, his wife 5314 Windsor, unit #2 (NAME AND ADDRESS) CHICAGO, IL 60630 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12th day of July 1980, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book -- of records, on page --, as document No. 25529396 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

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51131266

23-10-116-033-1008
5314 Windsor am

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said Morgan Keegan Mortgage Company, Incorporated has caused these presents to be signed by its _____ President, and attested by its Ass't Secretary, and its corporate seal to hereunto affixed, this 10th day of April 1987.

MR. & MRS. Henderson
6124 N. Springfield
@hso. IL 60655

MORGAN KEEGAN MORTGAGE COMPANY, INCORPORATED
By Samuel N. Bond President
Attest: L. Brantley Jones Ass't Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by First Family Mortgage Corporation of Florida 2900 Ogden Avenue, Lisle, IL
(Name) (Address)

87244362

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

GILBERT & DONNA HENDERSON

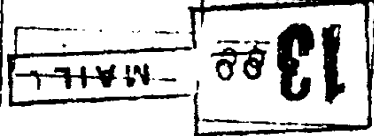
ADDRESS OF PROPERTY:

5314 WINDSOR, UNIT 2

CHICAGO, IL 60630

LOAN NO. 827633

MAIL TO: INTERCURITY TITLE COMPANY
OF ILLINOIS
CHICAGO, IL 60602
#51154066



-87-244362

Property of Cook County Clerk's Office

DEPT-01 RECORDING 140222 TRNN 0508 05/06/87 16 09 00
#13.25
#87-244362
COOK COUNTY RECORDER

I, _____, Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Samuel N. Bond
personally known to me to be the _____ President of the Morgan Keegan Mortgage Company
Incorporated _____ a corporation, and L. Brantley Jones _____ personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and Ass't Secretary, they
signed and delivered the said instrument as _____ President and Ass't Secretary of said
corporation, and covered the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of _____ of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this _____ day of _____ 19____
10th April 87
_____ Notary Public
my commission expires: _____

STATE OF Tennessee
COUNTY OF Shelby
SS

87244362
25529396

Unit 5314-2 in 5312 West Windsor Condominium as delineated on the Plat of Survey of the following described parcel of real estate: Lot 2 (except the East 34 feet thereof) in Block 2 in Robert's Milwaukee Avenue Subdivision of Lots 5 and 10 in Subdivision of that part West of Milwaukee Avenue of Lot 5 (except the North 1.5 rods and the South 4 rods) in School Trustee's Subdivision of Section 16, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Cragin Service Corporation and recorded on March 18, 1980 as Document No. 25394880 together with its undivided 11.19% interest in common elements (excepting from said parcel all the property and space comprising of all the units as set forth in said Declaration and survey)***

Property Clerk's Office