

UNOFFICIAL COPY

PREPARED BY
LEXIS GROUP, LTD.
2015 S ARLINGTON HEIGHTS RD.
ARLINGTON HEIGHTS, ILLINOIS

3 7 2 4 5 6 6 1

AND WHEN RECORDED MAIL TO

Box 45



87245661

DEPT-91 RECORDING \$12.00
T#4444 TRAN 1389 05/07/87 07:18:00
#3745 # D * - 217 - 2835661

SPACE ABOVE THIS LINE FOR RECORDER'S USE
COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 30, 1987, executed by
CHARLES S. NEUMAN AND
MARILYN R. NEUMAN, HIS WIFE
to ALEXIS GROUP, LTD.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2015 S ARLINGTON HEIGHTS RD., ARLINGTON HEIGHTS
and recorded in Book/Volume No. , page (s) , as Document
No. County Records, State of ILLINOIS described hereinafter as follows:

UNIT NO. 14-1-H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED
ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT
4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE. BEING A SUBDIVISION IN
THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP
MADE BY AMERICAN NATIONAL BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST
NO. 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 AND AS AMENDED BY DOCUMENT
NO. 25145981, IN COOK COUNTY, ILLINOIS.

TAX I.D. NO. # 03 21 402 014 1427
COMMONLY KNOWN AS: 2439 BRANDENBERRY COURT ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

12.00

THE ALEXIS GROUP, LTD.

By: *Irvin Feliman*

By: _____

It's: *Vice President*

Witness: *John Vogel*

On ~~November 30, 1987~~ 4/30/87 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared IRV FELIMAN
to me personally known, who, being duly sworn by me, did
say that he/she is the *Vice President*
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public *Ronald H. Simon*

My Commission Expires *8-19-89* County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

L-1031416-1 Thomas

COOK COUNTY RECORDER

87245661

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Property of Cook County Clerk's Office

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