

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 87245755
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM unto ARTURO ORTIZ, A BACHELOR
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JUNE, 1984 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 27 163 377 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 1 IN BLOCK 3 IN JENNETTE'S GREEN LAKE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OLD CHICAGO AND MICHIGAN CITY ROAD IN COOK COUNTY, ILLINOIS.

1105 VIRGINIA
CALUMET CITY, IL

30-18-132-001 DBO, m

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed this 15TH day of APRIL, 1987.

MAIL TO:

ARTURO ORTIZ
1105 VIRGINIA
CALUMET CITY, IL



DRAPER AND KRAMER, INCORPORATED

RICHARD E. VAN HORN, VICE President

Attest: MARJORIE BLOOM, ASST. SECRETARY

MARJORIE BLOOM, ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

RELEASED
By Corporation

DRAPER AND KRAMER, INC.

MAIL TO:

LESS OF FREQUENCY:

III

1200 MAIL

COOK COUNTY RECORDING
TICKET # 112-89-09-1569 09-29-1987 09-15-89
DEPT-01 REC'D/RECORDED
\$12.00

MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES. 8-12-89
Margaret M. O'Brien
1987

GIVEN under my hand and NOTARIAL seal this 24th day of October 1987
free and voluntary act of said corporation, for the uses and purposes herein set forth.
Given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severalty acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
a corporation, and ROBERTA MOORE personally,

87245753

RECEIVED
Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

SS.

MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.

RECEIVED
Clerk's Office