

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

SEPTEMBER, 1974
272264

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the 87245755
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARTURO ORTIZ, A BACHELOR
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JUNE, 1984, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 27-163-377 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 1 IN BLOCK 3 IN JENNETTE'S GREEN LAKE ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OLD CHICAGO AND MICHIGAN CITY ROAD IN COOK COUNTY, ILLINOIS.

1105 VIRGINIA
CALUMET CITY, I

30-18-132-001 DBO

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereunto affixed, this 15TH day of APRIL, 1987

MAIL TO:

ARTURO ORTIZ
1105 VIRGINIA
CALUMET CITY, I



DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Marjorie Bloom
MARJORIE BLOOM, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

LAND TITLE JAN PARTYKA L-401380-04

87245755

