FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

87245832

is/are mortgagor s	and Allstate	Enterprises Mortage	Company
is mortg.	agee, and given upon	the following described real	property, to wit:
Lot 797 in Indian Hill St	bdivision Unit N	o. IV. according to t	ho Plat
thereof recorded August 3	1, 1959 as Docum	ent No. 17645247. In :	Section 36.
Township 35 North, Range	14, East of the	Third Principal Merid	ian, In
Cook County, Illinois.			
un ma adacth	D1	11_	
1112 225	F1.	#32-36-1	110 - 00%
SAUK VI	LAGE II	20 04 1	10 004.
1772 225th Sauk VI	1.000	m (
	100417		1120
	0		00
and recorded in Book		of Mortgages, on	Page
of Cook		_ in the office of the Rec	order
of <u>Cook</u> on the <u>29th</u> day o acknowledge full payment of the c	Januar y	, 19 <u>85</u>	do here
acknowledge full payment of the c	ebt secured thereby a	nd do release and discharge	same of record.
Dated this 13th d	ay of	oril 198	7.
		1/X	
Witness:	SEARS	MONTGAGE CORPORA	TION
VVIII 1655.	romeny /	Allstato Enterprises Mortgago	•
	({)	on a king	7
	By: A	opetoe - Assistant Vic. Ples	idani
	DOI 7. 11	· /-/	ident
	Altest:	pratton	
	M.S. Patto	n - Assistant Secretary	
STATE OF ILLINOIS)			
COUNTY OF LAKE)			
On this 13th day	of April	AD 19 87	halo e ma
Notary Public in and for said Cou-	nty, in the State afores	aid, personally appeared Do	оп А. Віровков а
M.S. Patton, known to me to be the	e persons whose nan	ies are subscribed to the wif	thin instrument a
known to me to be the Assistant MORTGAGE CORPORATION, the	vice President and A le cornoration that is	ssistant Secretary respectively described in and that execu-	rely of the SEAF
oregoing instrument, and who, b	eing by me duly sworr	n, acknowledged to me that	being informed
he contents thereof, they execute	d the same as their fre	e and voluntary act and dee	d and that they a
he Assistant Vice President and a affixed to said instrument is the c	Assistant Secretary re-	spectively of said corporation	n and that the se
sealed and delivered in behalf of	aid Company by auth	ority of its by-laws or its Boa	rd of Directors a
said Don A. Rippetoe and M.S. F	atton, acknowledged	said instrument to be the fre	
said Company for the consideration	ns, uses and purpose	s therein mentioned.	
SIVEN under my hand and notari	al seal this13t	h day of April	A.D. 19 <u></u>
·			
	3	welly & Bear	e e
"OFFICIAL SEAL"		Beall - Notary Public	T
NOTARY PUBLIC STATE OF ILLIN	My commi	ssion expires August 28, 19	B9
ANY COMMISSION E PIRES 8/28	$(M)_{A}$, $A = A$	61	A TOWN
		, Warwick &	
1	1999	225th Pl	
		· · · · · · · · · · · · · · · · · · ·	
	<	K VILLAGE, II 6	0411

UNOFFICIAL COPY

DEPT-01 RECORDING \$12 25 T\$M444 TRAN 1389 05/47/81 10 15 00 #3922 # D 米 37 585 COOK COUNTY PECOROUS

Property of Cook County Clerk's Office

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MAIL