

87245988

CAUTION: Consult a lawyer before using or acting under the form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87245988

DEPT-01 RECORDING \$12.00
T#0222 TRAN 0544 05/07/87 09:59:00
#7871 # ID \*-#7-245988
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT COMMUNITY BANK AND TRUST COMPANY OF EDGEWATER AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 12th day of SEPTEMBER 1984, made by MARTIN & THELMA KARSON, his wife

to COMMUNITY BANK & TRUST CO. OF EDGEWATER

and recorded as document No. 27286838 in Book at page in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS

UNIT 2504-11 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 385 416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 08-08-106-024-1177 87245988
Property Address: Unit 11
2504 Algonquin Road #11
Rolling Meadows, Illinois 60001

HAROLD E. HUNT, ASST. VICE PRESIDENT (SEAL)
LORI THIEMANN, ASSISTANT SECRETARY (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK ss.

DELORES VLAZNY

12.00

I, DELORES VLAZNY, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that HAROLD E. HUNT, ASST. VICE PRESIDENT and LORI THIEMANN, ASSISTANT SECRETARY personally known to me to be the same person as whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of MARCH 19 87.

Notary Public
Commission expires 6/19/89

This instrument was prepared by H.E. HUNT FOR COMMUNITY BANK & TRUST CO. OF EDGEWATER (NAME AND ADDRESS) 5340 N. CLARK, CHICAGO, IL 60640

BOX 158

87245988

-87-245988

UNOFFICIAL COPY

Property of Cook County Clerk's Office



87245988

Notary Public  
Commission expires 6/19/89

Given under my hand and official seal, this 10th day of MARCH 19 87

uses and purposes therein set forth.  
signed, sealed and delivered the said instrument as the X  
going instrument, appeared before me this day in person, and acknowledged that he X  
personally known to me to be the same person B, whose name is subscribed to the fore-  
HAROLD E. HUNT, ASST. VICE PRESIDENT  
LOTT THEIMANN, ASSISTANT SECRETARY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

12.00

DELORES VLAZNY

COUNTY OF COOK

STATE OF ILLINOIS

HAROLD E. HUNT, ASST. VICE PRESIDENT  
LOTT THEIMANN, ASSISTANT SECRETARY

Property Address:  
Unit 11  
2504 Algonquin Road #11  
Rolling Meadows, Illinois 60008

Permanent Index No.: 08-08-106-024-117  
87245988

UNIT 2504-11 IN COACH LIGHT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST HALF OF THE WEST HALF OF THE EAST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 385 416, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

RECORDED OF DEEDS of COOK County, in the State of ILLINOIS

and recorded as document No. 27286838 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of

to COMMUNITY BANK & TRUST CO. OF EDGEMONT

MARTIN & THELMA KARSON, his wife

certain MORTGAGE dated the 12th day of SEPTEMBER 19 84, made by

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a

AN ILLINOIS BANKING CORPORATION

THAT COMMUNITY BANK AND TRUST COMPANY OF EDGEMONT

KNOW ALL MEN BY THESE PRESENTS,

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

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Property of Cook County Clerk's Office

Box 158

Commission expires 6/19/89  
Notary Public  
[Signature]

Given under my hand and official seal, this 10th day of MARCH 19 87

uses and purposes therein set forth.  
signed, sealed and delivered the said instrument as that  
going instrument, appeared before me this day in person, and acknowledged that he  
personally known to me to be the same person, B. whose name is subscribed to the fore-  
LORI THIERMANN, ASSISTANT SECRETARY  
HAROLD E. HUNT, ASST. VICE PRESIDENT  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

12.00

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss. DELORES VLAZNY

LORI THIERMANN, ASSISTANT SECRETARY  
HAROLD E. HUNT, ASST. VICE PRESIDENT

Witness our hand and seal on this 10th day of MARCH 19 87

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

UNIT 2504-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN COACH LIGHT CONDOMINIUM, AS DEFINED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25385416,  
AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE WEST 1/2 OF  
THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS,  
THAT COMMUNITY BANK AND TRUST COMPANY OF EDGEMATER  
AN ILLINOIS BANKING CORPORATION

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)  
CAUTION: Consider a lawyer before using or acting under this form.  
All warranties, including those hereon, are void if not filed.

FORM NO. 213  
April, 1980

Abuse Space For Recorder's Use Only

11.00  
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2011-12-13

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