RELEASE OF MORTGAGE BY CORN COFFIC A 24 COPY 8

FORMERLY KNOWN AS FINA	FINANCIAL FEDERAL SAVINGS BANK NCIAL FEDERAL SAVINGS & LOAN ASSOCI	OF OLYMPIA FIELDS,
a corporation existing under th	ne laws of the UNITED STATES OF AMER	RICA, for and in consideration
	od and valuable considerations, the receipt	
	ilease and Quit-Claim unto <u>ROBERT_M,_RU</u>	<u>SSO AND ELIZABETH M. RUSSO</u>
HIS WIFE		************
of the County of COOK	and State of Illinois, all the right, title, into	erest, claim or demand whatso-
ever it may have acquired in, the	rough or by a certain mortgage deed bearir	ng date the <u>8TH</u> day of
DECEMBER,	A.D. 19 <u>80</u> , and recorded in the Recorder's	s office of COOK County,
in the state of Illinois, as Docume	ent No. <u>25720184</u> , <b>and a cente</b>	REPARE STANFOR FOR FIX STANFORD TO SHEET BY
<b>፞ጚኇጚቝ፠ጟኯቝ</b> ፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠፠	<del>/////////////////////////////////////</del>	
krikytyryp@xxxxxxxxxxxxtpqvrytry	<del>‹xxxxx</del> xxd/qqqq <del>xyqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq</del>	(XYYYYYYYYYYYYYYY), to the
premises therein described, situ		te of Illinois, as follows, to wit:
		·
THE NORTH FAST 1/4 OF S	HIGHLANDS 12TH ADDITION, BEING A SU ECTION 26, TOWNSHIP 36 NORTH, RANGE COOK COUNTY, ILLINOIS.******	BDIVISION OF PART OF 13, EAST OF THE THIRD
PROPERTY ADDRESS. 3413	CHESTNUT L CREST, ILLINOIS 60429	
	4	
PERMANENT PROPERTY NUMS	ER: 28-26-206-009-0000 AJO	200
	9/.	<u></u>
COOK COUNTY, 1 12 FILED FOR \$100		The state of the s
		্ৰ
1987 HAY -7 AM S	97215110	er
	01245148	: Sept
	*/)×	
FINANCIAL FEDERAL SAVINGS	BANK has caused its corrorate seal to	be affixed, and to be signed
	by its	
	President, and attested by its ASST VICI	E PRESIDENT SOORE
	this 24TH <sub>1</sub> day of MARC	H A.D. 19 87
	/ Day and A Sag	
		ASST VICE PRESIDENT
	Attest:	, XXXXXXX
STATE OF ILLINOIS }		U <sub>x</sub>
SS.		
COUNTY OF WILL '	JOAN W. THORSEN	(C)
		a Notary Public In an a for said County
	FY Inat MARGARET C. MEYERS  The FINANCIAL FEDERAL SAVINGS BANK, and PEN	personally known to me to be
	DENT	
instrument, appeared before me this day in	and ASST VICE PRESIDENT SHOWERING, they signed a	
	writing as VICE President and ASS	VICE PRESIDENT of said
i <del>his document prepared by:</del> PATRICIA J. PARKER	corporation and caused the corporate seal of said	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
FINANCIAL FEDERAL SAVINGS BANK	pursuant to authority given by the Board of Directors of	of said corporation as their free and
1401 N. LARKIN AVENUE	voluntary act, and as the free and voluntary act and de	eed of said corporation for the uses
JOLIET, ILLINOIS 60435	and purposes therein set forth.	
	GIVEN under my hand and notarial seal, this _	24TH day
"OFFICIAL CERTIFICATION	or MARCH	, A.D. 19 <u>87</u>
DANK THOSEN	On A VIII	
JOAN K. THORSEN NOTARY PUBLIC, STATE OF ILLINOIS	your jateau	NOTARY PUBLIC
MY COMMISSION EXPERS 8/19,90	/	NOTANT PUBLIC
	•	
	RE RECORDED IN COOK	COUNTY, ILLINOIS

BOX.

Release of Mortgage

401 KORTH LARKIN AVE

FILANCIAL FEDERAL SAVINGS BANK

Property of Cook County Clerk's Office

UNOFF

87245148