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ASSIGNMENT OF MORTGAGE (Beneficiary Only)

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

87246416

MERRILL LYNCH MORTGAGE CORPORATION, A NEW YORK CORPORATION

hereby assigns to

**FEDERAL HOME LOAN MORTGAGE CORPORATION
2121 Crystal Drive Suite 900
Arlington, VA 22202-3798**

all of its beneficial interest and rights as beneficiary accrued or to accrue under that certain MORTGAGE dated the 15th day of DECEMBER, 1986, and executed by

DENNIS W. MAZUR/DIVORCED MAN NOT SINCE REMARRIED, to

MERRILL LYNCH MORTGAGE CORPORATION

and recorded on the 24th day of December, 1986 in BOOK at Page as Instrument Number 96-617769, of the records of the County Recorder of COOK County, ILLINOIS, relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:

To secure the payment of the principal sum of:

THIRTY THOUSAND DOLLARS \$30,000.00

**BEING KNOWN AS: PPI# 08-14-103-033 DLO-SA
LOT 58 IN E.A. FREDIANI'S FIRST ADDITION TO MT. PROSPECT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, **MERRILL LYNCH MORTGAGE CORPORATION, A NEW YORK CORPORATION** in its capacity as Beneficiary has caused these presents to be executed by its duly authorized officer or officers on January 8, 1987

J. LYNCH
**J. LYNCH
ASSISTANT SECRETARY**

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared, **J. LYNCH** and known to me to be the person who executed the foregoing assignment of mortgage as **ASSISTANT SECRETARY**.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on January 8, 1987

Joanne L. Rilly
NOTARY PUBLIC

JOANNE L. RILLY RETURN TO
Notary Public, Phila., Phila. Co.
My Commission Expires July 11, 1988

GRANTING OFFICE OF THE DEPARTMENT OF PA
1500 MARKET STREET
PHILADELPHIA, PA 19102

ATTN: LIBRARY OF THE FEDERAL DEPT.

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at 10:00 AM

Property of Cook County Clerk's Office

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