UNGEFICE ALCOPPY 4 387246455

And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION s corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Ronald R. Wood and Patsy E. Wood, his wife of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of March , A.D. 19 83, and recorded in the Recorder's Office of County, in the State of Illinois , in book 26 566 119 of records, on page , as document No. , and a certain Amignment of Rents dated the . 19 -day of , and recorded in the Recorder's Office of County, in the State of book of records, on page . as document No. , to the premises therein destribed, as follows, to-wit: Lot 5 in Blockk 7 in Ridgeland Park, a Subdivision of part lying West of and adjoining Center Line of Neenah Brook of the North half of the North East 1/4 Section 6, Township 37 North, Range 13, East of the Third Principal Meridian said Center Line of Neenah Brook, being a straight line drawn from a point in the North line of said Section 6, a distance of 758 feet West of North East corner thereof to a point on the South Line of said North 1/2 of the North East 1/4 of Section 6, a distance of 1279.75 feet West of the South East Corner thereof, in Cook County, Illinois, 2012-1279. Corner thereof, in Cook County, Illinois. 2406-203-004.000 Cook situated in the Village Oak Lawn , County of , together with eliging appurtenances and privileges thereunto belonging or Illinols State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name to be Assistant signed to these presents by its President, and attested by its Secretary, this May A.D., 19 5th day of ATTEST: Secretary President Assistant Illinois STATE OF THE UNDERSIGNED the undersigned, a Notary Public COUNTY OF Cook in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Zogas personally known to me to be the President of MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary set, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19 87 GIVEN under my hand and Notarial Seal this

Paul Zogas, Atty. at Law 8929 S. Harlem Ave. Bridgsview, IL 60455

THIS INSTRUMENT WAS PREPARED BY:

Sense Facelo Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH T

Compared Street

UNOFFICIAL COPY



MIDLAND FEDERAL SAVINGS
8929 SOUTH HARLEM AVE:
BRIDGEVIEW, H.L. 60455

12 /8 AVR 0

87246

DAN --- V - SSHOTZZŚ & O H S O H LO-L-AVH

37246455

 $(\Phi_{\mathcal{A}}(x), x) = (1, x) + (1, x) +$



1200 E