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UNOFFICIAL COPY

TRUTTER.

BOOKER T. BROWN
ROSHA A. CASTIGLIA
SDWARD A. SRICKSON
PAUL J. RIELEN
KENNETH S. PETERS
GROSGS (DUKE) SOURILS

BELLWOOD, ILL. 10104
PHONE 847-3800

PRESIDENT:
SIGEL C. DAVIS
CLIRK:
DOHALD F. LEMM
COMPTROLLIR:
I. JOSEPH LAGEN
TREASURER:
HARVEY E. UNTISIT
ATTORNEY:
I. JOHN M. SULLIVAN

STATE OF ILLINOIS )
COUNTY OF COOK )

87246580

NOTICE OF LIEN FOR UNPAID WATER AND SEWER SERVICE

TO: Alfreda Polk
318 - 26th Avenue
Bellwood, IL. 60104

The VILLAGE OF BELLWOOD ILLINOIS, a municipal corporation, pursuant to the provisions of Sec. 11-139-8 of the illinois Municipal Code (III. Rev. Stat., 1979, Chap 24, Sec. 11-139-8) hereby files notice of lien in its favor in the amount of One hundred forty six and O6/100 Deliars (\$ 146.06 ) against the following described real estate:

Lot 16-17 Block 2 John Glos' Bellwood Division in Section 9 Township 39 north Range 12 east of the Third Principal Meridian in Cook County, Illinois

Commonly known as 318 - 26th Avenue (15-09-216-012) Bellwood, Illinois,

From Suptember 18 ,1986 to March 12 ,1987, the VILLAGE OF BELLWOOD provided the aforementioned premises with the use and service of its combined waterworks and sewerage system, and the reasonable charged due for such use and service as established by Ordinance No. 83-20 are \$ 146.06. Dollar total include filing charge.

That such sum remains unpaid and pursuant to Ordinance No. 83-20, became delinquent on April 13,19 87.

DATED: <u>April 14, 1987</u>

VILLAGE OF BELLWOOD, ILLINOIS, a municipal corporation

Y: Village Comptroller

This instrument proposed by:

It 4 A M SULLIVAN

STABILLIN, JANTORNI & SULLIVAN

STABILLIN, JACKSON BOULEVARD, SUITE 2125

SEAST JACKSON BOULEVARD, SUITE 2125

CHICAGO, ILLINOIS 60604

"Bellwood, The Heart of Proviso Township"

(SEAL)

STATE OF ILLINOIS

COUNTY OF COCK

I. JOSEPH GGEN, being first duly sworn, on oath deposes and states that he is the duly appointed Village Comptroller of the Village of Bellwood, Illinois, that he has read the above and foregoing Notice of Lien by him subscribed, and the contents thereof are true and correct. Soot County (

SUBSCRIBED & SWORN to before me this

OUTS JI RECORDING

TRAN 4860 05/97/87 41 45:00

COOK COUNTY RECORDER