

UNOFFICIAL COPY

PREPARED BY:
ROBERT L. HOLZER
1430 BRANDING LANE-SUITE 129
DOWNERS GROVE, IL 60515
AND WHEN RECORDED MAIL TO

87246629

SERVE CORPS MORTGAGE, INC.
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

DEPT-01 \$12.25
T#0003 TRAN 4614 05/07/87 12:36:00
#2363 + C *-87-246629
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 19, 1987, executed by
DANA E. SHOUB, BACHELOR AND DOROTHY JANE NICKEL, SPINSTER

to SERVE CORPS MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. , page (s) as Document
No. 87153957 COOK County Records, State of Illinois described hereinafter as follows:

UNIT NUMBER 1735-5 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED
ON A SURVEY OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 25234962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
COMMON ELEMENTS.

02-01-100-015-1277
COMMONLY KNOWN AS 839 COACH ROAD
PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SERVE CORPS MORTGAGE, INC.,
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF DU PAGE

On March 19, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared D.B. Springer
to me personally known, who, being duly sworn by me, did
say that he/she is the Kerry Phinney
Chairman
Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: D.B. Springer
By: Kerry Phinney
Chairman
Vice President
Witness: Lou S. Krutstunk

Notary Public SUNAYE E. SUHAY
My Commission Expires 10/23/1989 County, IL.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CR-16719

87246629

[Handwritten signature]

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PS&MS

Property of Cook County Clerk's Office

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