## TRUSTEE'S DEELUNOFFICIALS COPSY ... 4 Tr Form 7

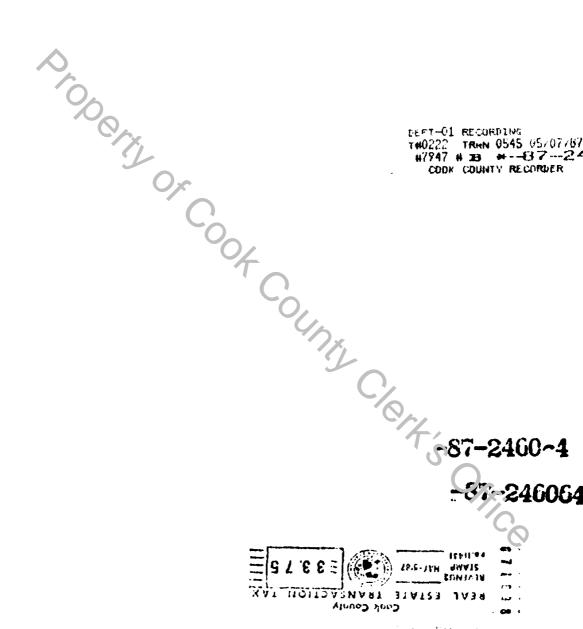
87246064

| Joint Tenancy  | The above space for recorder's use only   |
|--|---|
| trust, duly recorded and delivered to said comp  May , 19 77  part, and RALPH W. TOOREN, six  single, never been r  not us tenants in common, but as joint tenants   | , parties of the second part. Illinois 60195  |
| and other good and valuable considerations in  | in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS, in hand paid does hereby convey and quit claim unto said parties of the joint tenants, the following described real estate, situated in  |
| OF THE FAST 1/2 OF THE NORTHEAS<br>WEST 1/4 OF SECTION 17, TOWNSHI   | TELD TOWN, UNIT FOUR, BEING A SUBDIVISION OF PARTS ST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTH-IP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT DIS.  |
| OF SUBDIVISION RECORDED MOVEMBE  | OVE DESCRIBED REAL ESTATE AS SET FORTH IN THE PLAT<br>ER 4, 1971 AS DOCUMENT 21699881 AND IN DECLARATION<br>OCUMENT 21298600 IN COOK COUNTY, ILLINOIS.  |
| SUBJECT TO: Easements, restrict party wall rights subsequent years. Together with the tenements and applications.  |   |
| TO HAVE AND TO HOLD the same unto sai joint tenancy.   | d parties of the second part forever, not in tenancy in common, but in  |
| the terms of said deed or deeds in trust delive  | ercise of the power to a puthority granted to and vested in said trustee by red to said trustee in jurgance of the trust agreement above mentioned, trust deed or mortgage (If an) there be) of record in said county given to prefersed at the date of the dailyery hereof.  |
| IN WITNESS WHERFOF, said party of the fit its name to be signed to these presents by its. It the day and year first above written.   | rst part has caused its corporate ser, to be hereto affixed, and has caused lice President and attisted by Asst. Trust Officer,   |
| PALATINE NATIONAL HANK, As Trustee as  | aforesaid, By Shee Brestgent  |
|  | Assistant Trust Office  |
| SS for said County, in t   | undersigned .a Notary Fublic in and the state aforesaid, DO HEREBY CERTIFY, THAT  |
| and County, State of Illinois the uses and purpose there acknowledge to Bank, did affin the second countries of the uses and purpose there acknowledge to be used in the second countries of the uses and purpose the use and purpose the uses and purpose the use and pu | such VICE President and ASST. Trust Officer rebefore me this day in person and ecknowledged that they signed and delivered the heir own free and voluntary set, and as the free and voluntary set, and as the free and voluntary set of seld Benk, for set therein set forth; and the seld ASST. Trust Officer did also then and hast thrust Officer, as custodian of the corporate seal of said corporate seal of said did forter ment as said ASST. Trust |
| papasse therein ent  | d and Notarial Boal this 27thday of March 19 87   |
| Name ART WENLE   | For Information Only Insert Street Address of above Described Property Here   |
| City Sepan Burton  | 1936 Oxford   |
| 1  | )X #154 Schaumburg, IL 60194  |
| · <del></del>  |   |

## **UNOFFICIAL COPY**

EFFT-01 RECORDING \$12 90 T#0222 TRHN 0545 05/07/67 10:27:00 #7747 # 28 ≠--677--246064 CODK COUNTY RECORDER

37-246064





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