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87246248

ASSIGNMENT OF SECURITY DOCUMENTS

FOR VALUE RECEIVED, the undersigned ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. (herein called "Assignor"), hereby sells, assigns, transfers and sets over unto FIRST BOSTON CAPITAL GROUP, INC., (herein called "Assignee") its successors and assigns, without recourse, all of the right, title and interest of Assignor in and to the following:

That certain Mortgage (herein called the "Mortgage") dated APRIL 22, 1987 made by PAUL L. WINTER A BACHELOR (herein called ("Mortgagor")) encumbering the premises (herein called the "Premises") legally described on Exhibit A hereto and recorded in the Office of the Recorder of Deeds of COOK, County, Illinois (herein called the "Recorder's Office") on _____, 19__ as Document No.: 87246248.

1986

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23-36-303-124-1001 13140 Westview, Palos Ht.
60463

Assignor hereby warrants that it has good right and lawful authority to execute this Assignment of Security Documents and further warrants that it has not heretofore sold, assigned or transferred any of its right, title and interest to the mortgage and the Assignment.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed in its name and attested by its duly authorized officers, and its corporate seal to be hereunto affixed this 22ND day of APRIL, 1987.

ATTEST: ELIZABETH M. LOFTUS

Elizabeth M. Loftus
(ASSISTANT SECRETARY)

ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC.

BY: *Kevin J. Cooney*
KEVIN J. COONEY, PRESIDENT

CORPORATE SEAL.

THIS INSTRUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO:

FIRST BOSTON CAPITAL GROUP, INC.
200 WHITE PLAINS ROAD
TARRYTOWN, NY 10591

MAIL ↑

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STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

I, NANCY BLACKBURN GREVE, a Notary Public in and for the County and State aforesaid, do hereby certify that KEVIN J. COONEY, and ELIZABETH M. LOFTUS, respectively, the President and (Assistant) Secretary of ATTORNEYS' NATIONAL MORTGAGE NETWORK, INC. an ILLINOIS corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth, and the said (Assistant) Secretary of said corporation then and there acknowledged that she, as custodian of the corporate seal of said corporation, did affix such corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of APRIL, 1987.

Nancy Blackburn Greve
NOTARY PUBLIC

My Commission Expires:

1-6-90



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PARCEL 1:

UNIT NUMBER 1340 AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF PART OF THE NORTH 985 FEET OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771002 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS TO JAMES W. WOLFENSON DATED JANUARY 29, 1977 AND RECORDED MARCH 17, 1977 AS DOCUMENT 23853854 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 20-36-303-124-1001 *W*

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COOK COUNTY RECORDER

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