CAUTION. Consult a lewyer before using or acting under this form All warrenties, including merchantability and fitness, are excluded

## **FOR THE PROTECTION OF THE MORTGAGE OR DEED OF** RUST WAS FILED.

## 87246272

PLITHOU RECORDING \$12.00 「#1121 THAN 4802 05/07/87 10:08:00 #1075 # 44 第一日マー244272 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| THAT I, JOSEPH A.  | RADECKY, as Trustee  | <b>-</b>   |
|--|--|------------|
| /0   | of the Township of Downers Grove   | <b>B</b>   |
| <b>(</b>   | .e - and State of - Illinois - , DO HEREBY CERTIFY that  |            |
| CMANT MU 114   | ALKOSZ and MARIA WALKOSZ, his wife   | · Oy       |
|  | EDZIE AVE., CHICAGO, IL 60632  | -          |
|  |  | -\ ;       |
|  | ADECKY, av Trustee   |            |
| and recorded as document No. 8                             | 36-198272 - at page at page in the office  | 01         |
| the Recorder   | of - Cook County, in the State of - Illinois   |            |
| to the premises ther and State of Illinoi                  | County in the State of _ Illinois ein described, fituated in the County of Cook s, as follows, to wit:   | ,          |
| SUBDIVISI<br>TOWNSHIP                                      | AND 12 IN BLOCK 15 IN HART L. STEWART'S CON OF THE SOUTHWEST 1/4 OF SECTION 1, 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNT', ILLINOIS  | _          |
| P.I. NO. 19-01-309-011-<br>REAL ESTATE ADDRESS: 44         | -0000 (LOT 11) & NO. 19-01-309-017-0000 (LOT 12) ()  | (S)        |
| is, with the note or notes accomp                          | anying it, fully paid, satisfied, released and discharged.   |            |
| Witness My hand  | Joseph A. Radecky, as Trustee (86)   | AL)        |
| STATE OF - ILLINOIS  |  |            |
| COUNTY OF - COOK -   | \  |            |
|  | n notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY the JOSEPH A. RADECKY, as Trustee  |            |
|  | personally known to me to be the same person — whose name — 18. subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that —— he signed, sealed and delivered the said instrument as —— h18 —— free and voluntary act, for uses and purposes therein set forth. | • <u>.</u> |
|  | Given under my hand and official seal, this -6th-day of - May - 198:   | <b>7</b> , |
|  | S. N. DA COSTA Commission expires July 31, 1989  |            |
| This instrument was prepared by _<br>RECORDING, RETURN TO: | ATTORICY AT LAW BOG PLAINTIFLD HOAD DOWNERS GROVE, ILL 40816 (NAME AND ADDRESS)  |            |

**AFTER** BOX 94