

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 1801 S. Halsted Avenue, Chicago, Illinois 60608, (312) 424-3228

RELEASE OF MORTGAGE

Loan No. 165170-6 & Assignment
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

87246314

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **LIBORIO CIMINO AND CONCETTA J. CIMINO, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23 109 270 to the premises therein described to-wit: **& ASSIGNMENT OF RENTS 23 109 271**

The East 16.0 feet of Lot 6 and Lot 7 (except the East 9.0 feet thereof) in Block 6 in River Grove Estates, being a Subdivision in the North East fractional quarter of Section 26, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

REALTY TITLE, INC.
ORDER # 70663

12-20-206-053
ML

ACO
ALL

DEPT-01 RECORDING \$14.25
T#1444 TRIN 1372 05/07/86 10:47:00
#3942 # 12 * - 1.57 - 23 109 271 24
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its ~~Assistant Vice-President~~ **Loan Servicing Officer** this 1st day of May 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

James L. Schulte
James L. Schulte
Loan Servicing Officer

By:

James M. Dolan
James M. Dolan
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written. May 1, 1986

THIS INSTRUMENT WAS PREPARED BY
B. Mammoser/Talman Home Mortgage Corp.
4242 N. Harlem Ave.
Norridge, IL 60634

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

Sam Feldman
5356 N. Clark
Chgo 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

14⁰⁰ MAIL



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Property of Cook County Clerk's Office

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