

UNOFFICIAL COPY

Release Deed

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

87247077

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, That LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto _____

of the County of _____ and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the _____ day of _____ A.D., 1970, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number _____, to the premises therein described as follows, to wit:

Lot 38 in Block 5, Biddle's Parkwood Addition, being a subdivision of the East 400 Feet and the North 100 Feet of the North West quarter of the North West quarter of Section 3, Township 35 North, Range 11, East of the Third Principal Meridian as more fully described in _____ Document Number 163417 in Cook County, Illinois.

Commonly known as 1110 W. 80th Place, La Grange, Illinois 60525

P.L.N. 17-3-104-113

RELEASE DEED

CHIEF OF TITLE

COOK COUNTY, ILLINOIS

COOK COUNTY CLERK'S OFFICE

situated in the County of _____ and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be affixed, and has caused its name to be signed in these presents by its Vice President, and attested by its Assistant Secretary, this _____ day of April A.D., 1987.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By _____
H. M. LIPPY Vice President

Attest: _____
W. H. LEWIS Assistant Secretary

State of Illinois)
County of Cook)

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____

_____ H. M. Lippy _____ and _____ W. H. Lewis _____ personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this _____ day of _____ A.D., 1987.

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Mrs. MRS. NEPAD
1110 W. 80th Place
La Grange, IL
60525

This instrument was prepared by:

H. M. LIPPY
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

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MAIL

OR RECORDER'S OFFICE BOX NO. _____

882828

Handwritten note on right margin.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Reed
By Corporation

La Grange Federal
Savings and Loan Association

To

44047228