

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Witness: BILLIE JO HESTER, ASS. T. Secretary

By: E.F. GAMBOA, VICE President

NETNOR FINANCIAL, INC.

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 24TH day of APRIL, 1987.

IN TESTIMONY WHEREOF, the said E.F. GAMBOA together with all the aforesaid and privies therunto belonging or appearing,

9102 Archer Willow Springs
03-05-400-003 m

That part of the southeast quarter of Section 5, Township 37 North, Range 12, East of the Third Principal Meridian, as hereafter described: Beginning at a point in the West line of the southeast quarter of said Section 5, that is 117.29 feet South of the North west corner of southeast quarter; thence southeasterly along the line forming an angle of 44 degrees 49 minutes to the left from said West line of said southeast quarter extended South 140.75 feet to a point in the northeasterly line of Illinois State Highway Route 4 "A" (Archer Avenue); thence southeasterly along the said Northeasterly line of said Highway 142.68 feet to a point in the said West line of the said southeast quarter; thence North along the said West line of the said southeast quarter 202.29 feet to the place of beginning, in Cook County, Illinois.

L 324728

follows, to wit:

to the premises there in described, situated in COOK County, ILLINOIS, as of record in book ILLINOIS of records on page 26447901 as document No. 26447901 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, DECEMBER 32, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of _____, 1987.

9102 ARCHER, WILLOW SPRINGS, IL 60480 (NAME AND ADDRESS)

JAMES P. MILLER, A BACHELOR hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

new secured by the MORTGAGE hereinafter mentioned, and the cancellation of all a corporation of the State of CALIFORNIA for and in consideration of the payment of the indebted-

KNOW ALL MEN BY THESE PRESENTS, That the NETNOR FINANCIAL, INC.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
 NO. 935 SEPTEMBER, 1987 8 2 4 7 2 1 3
 GEORGE E. COLE LEGAL FORMS

LOAN # 356563-7 P1

M093415

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.

I, BERNARD E. BERKENKOTTER, JR.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that E. F. GAMBOA

personally known to me to be the VICE President of the METMOR FINANCIAL, INC.

a corporation, and BILLIE JO HESTER personally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

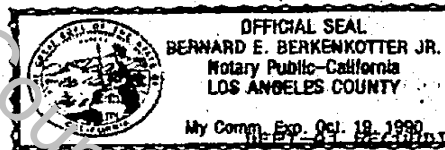
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority

given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24TH day of APRIL 1987.

Bernard E. Berkenkotter, Jr.
BERNARD E. BERKENKOTTER, JR.
LOS ANGELES, CA



T#4444 TRAN 1400 05/07/87 14:42:00
#4188 # D * 57-247213
COOK COUNTY RECORDER

\$12.25

12.00 MAIL

RELEASE DEED By Corporation	TO	ADDRESS OF PROPERTY:	James Walker 9102 Archer Ave William	
			MAIL TO:	

87247213

GEORGE E. COLE

87247213