

UNOFFICIAL COPY

87247318

TRUSTEE'S DEED



FD 34 (7/81)

DEPT. OF REVENUE

SEP 23

11 10 99

THIS INDENTURE, made this 23rd day of April 1987 between MOUNT PROSPECT STATE BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 14th day of September, 1978, and known as Trust Number 826, party of the first part, and WENDY ANN WILDER, unmarried, never having been married 920 Ridge Squire, #310, Elk Grove Village, IL 60007 party of the second part.

WITNESSETH that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00)-----dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part the following described real estate in the County of Cook and State of Illinois, to-wit:

(See attached Legal Description)

Together with the tenements and appurtenances thereunto belonging,  
TO HAVE AND TO HOLD the same unto said party of the second part forever.

This deed is executed pursuant to and in the exercise of the power and authority granted and vested in said trustee by the terms said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage of any there be of record in said county given to secure the payment of money, and remain unchanged at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ~~Assistant~~ Vice President and attested by its Assistant Secretary, the day and year first above written.

MOUNT PROSPECT STATE BANK, as Trustee as aforesaid

By Peter J. Walters Assistant Vice President

ATTEST Paul M. Greene Assistant Secretary

STATE OF ILLINOIS, }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Assistant Vice President and Assistant Secretary of the MOUNT PROSPECT STATE BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said company, caused the corporate seal of said company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 4-23-87  
Notary Public

"OFFICIAL SEAL"

EVELYN H. HASZ

Notary Public, State of Illinois  
My Commission Expires 7, 20 89

12<sup>00</sup> MAIL

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
★ ★ ★  
24.75  
MAY 5 1987  
11 14 87

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
★ ★ ★  
24.75  
MAY 5 1987  
11 14 87

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DELIVERY INSTRUCTIONS

**EVANS & SHAPIRO, LTD.**  
ATTORNEYS AT LAW  
180 N. LASALLE ST. - SUITE 2401  
CHICAGO, ILLINOIS 60601  
(312) 782-1850

OR

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

1415 East Central Road, Unit 405A  
Arlington Heights, Illinois 60005

Paul M. Greene

RECORDER'S OFFICE BOX NUMBER

# UNOFFICIAL COPY

BUILDING NO. 3, UNIT 405A IN THE DAMA POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C" TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION IN SECTIONS 10 AND 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 22370 AND RECORDED SEPTEMBER 8, 1978, AS DOCUMENT 24.618,528 TOGETHER WITH AN UNDIVIDED .00151 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY)

PERMANENT INDEX NO. 08-10-201-024-1294

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CHAS & SHAPIRO, LTD.  
ATTORNEYS AT LAW  
100 N. LA SALLE ST. - SUITE 501  
CHICAGO, ILLINOIS 60601  
(312) 585-1800

County Clerk's Office