

# UNOFFICIAL COPY

State of Illinois

County of Cook

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ASSIGNMENT

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A9567675

The undersigned, First Family Mortgage Corporation of Florida with its principal office and place of business in Lisle, Illinois (hereinafter referred to as "First Family"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the Morgan Keegan Mortgage Company, Inc., a Tennessee Corporation, with its principal office in Memphis, Tennessee (hereinafter referred to as "Morgan Keegan") and its successors and assigns, all of First Family's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of First Family which are fully described on a list attached hereto marked Exhibit A bearing the date of February 23, 1987.

IN WITNESS WHEREOF, First Family has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 25th day of February, 1987.

ATTEST

First Family Mortgage Corporation of  
Florida  
Lisle, Illinois

By: Barbara A. Arms  
Barbara A. Arms

By: L. C. Replogle  
L. C. Replogle

Title: Assistant V.P.

Title: Assistant Treasurer

Corporate Seal

COOK COUNTY CLERK  
FILED FOR RECORD

State of Illinois )  
County of DUPAGE )

ss: 1987 MAY -8 PM 1:36

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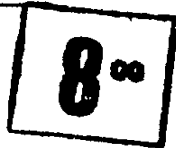
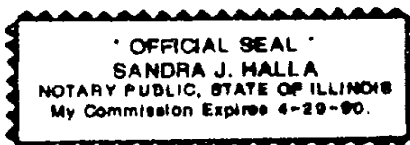
On the 25th day of February, 1987, before me, a notary public in and for the state listed above, personally appeared L. C. Replogle and Barbara A. Arms, known to me to be authorized officers of First Family Mortgage Corporation, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said association, and acknowledge to me such savings and loan association executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

Sandra J. Halla  
SANDRA J. HALLA Notary Public

MAIL TO:  
UPTOWN FEDERAL SAVINGS AND LOAN  
Attn: Evalyn Snyder  
281 Lawrencewood  
Niles, Illinois 60648

My Commission Expires: 4/29/90



This instrument was prepared by:  
Evalyn Snyder  
281 Lawrencewood  
Niles, Illinois 60648

BOX 333

UNOFFICIAL COPY

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

1050 Edgebrook Lane  
Glencoe (City)  
Illinois 60022 (State and Zip Code)  
which has the address of (herein "Property Address");

Tax # 04-13-200-005

Property of Cook County Clerk's Office

LOT 21 IN BLOCK 4 IN STRANBERRY HILL SUBDIVISION OF THE NORTH, WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

WHEREAS, Borrower is indebted to Lender in the principal sum of ONE HUNDRED THOUSAND AND NO/100 (\$100,000) note dated MAY 21, 1984 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 1984.

THIS MORTGAGE is made this 21st day of May, 1984, between the Mortgagor, ALAN P. SKLAR and ELISABETH SKLAR, his wife, (herein "Borrower"), and the Mortgagee, UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation organized and existing under the laws of the UNITED STATES OF AMERICA, whose address is 4545 North Broadway, Chicago, Illinois 60640 (herein "Lender").

MORTGAGE

27110076

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1984 JUN -1 AM 10:50

This instrument was prepared by:  
HOWARD GOLDBERGER 53394  
4545 N. BROADWAY  
CHICAGO, ILLINOIS 60640

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608301 g

Handwritten signatures and initials

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