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CALITION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or titness for a particular purpose

THIS INDENTURE, made this 28th day of April 19_87, between TERRESTRIS DEVELOPMENT COMPANY
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois , party of the first part, and HAROLD B. PIEST
(NAME AND ADDRESS OF GRANTEE)
party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100 \$10.00 bollars and other good and valuable consideration

87248622

Above Space For Recorder's Use Only

LOT 123 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH-EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: General real estate taxes not due as of closing; including taxes which may accrue by reason of new or additional improvements during the year of closing; Covenants, conditions and restrict ons of records; Public and utility easements and party wall rights and lot line agreements; Zoning and building laws and ordinances; Roads and highways, if any; Purchaser's mortgage, if any; and acts of Purchaser.

Together with all and singular the hereditaments and appurturances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rems. issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO H. S. F. AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, h.1.5...... heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, from se and agree, to and with the party of the second part, _his _ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, exc.pt as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 07-35-208-017

Address(es) of real estate: 732 Schooner Lane, Elk Grove Village, Il.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affix d and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Secretary, the day and year first above written.

THAM GO

TERRESTRIS DEVELOPMENT COMPANY
(Name of Composition)

: Vice President Marsha B. ElTiott

ITS: Asst. Jeurian Gean N

This instrument was prepared by PORTES, SHARP, HERBST & KRAVETS, LTD., 333 W. WACKER DR., STE. 500 (NAME AND ADDRESS) CHICAGO, IL. 60606

CENTURY TITLE

(Name)

Harold B. Piest

732 Schooner Lane

(Admess)
Elk Grove Village, Il. 60007

87248KD

UNOFFICIAL COPY

		COUNTY OF	соок		ss.				
	• ; .	er). I	Cor	inne A. Gro	sch			a notary public	
	•		County, in the S	State aforesaid, DC	HEREBY CE	RTIFY that		• •	. •
				the <u>Vice</u> Pro		Terrestris L			-
		a <u>Illinois</u>	corporation	n, and Jean	1. Oziemkow	ski, perso	nally known to	o me to be the	
		Asst.	•	of said corporation					
	ſ	names are sut	oscribed to the	foregoing instrum	ent, appeared	before me this	day in person	and severally	
	ä	acknowledged	that as such	ViceF	resident and	Asst.	Secretary, 1	they signed and	
	•	delivered thas	aid instrument a	nd caused the corp	orate seal of said	d corporation to	be affixed there	eto, pursuant to	
	a	authority, give	r by the Board	of <u>Directors</u>		of said corporat	ion as their free	and voluntary	
	á	act, and as the	free and volunt	ary act and deed of	said corporatio	n, for the uses ar	id purposes the	rein set forth.	
		GIVEN	under my band	and official seal th	is 28th	lay ofApri	.1, 19_	87	
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