REAL ESTATEFICIAL COPY 7 2 4 3 3 9 9

#34854

	1240
THE MORTGAGOR(S) SHELLY BROWN	248899
of the CITY OF CHICAGO	. DEPT-01 \$12.00 . T\$0003 TRAN 4674 05/08/87 10:00:00 . \$2576 \$ C *-87-248899 . COUNTY RECORDER -87-248890
due under a certain P. tail Installment Contract of even date herewith	01-24009J
payable to Mortgagee, by 48 successive monthly installments of \$\\ 68.25\$ each beginning \$\\ 5-10-\\ 19\\\\ 87\$, the	Above Space For Recorder's Use Only
improvements thereon; to wit: (!rle_al description is not included herein at the insert it thereafter.) PROPERT COMMONLY KNOWN AS 7620 S. S. Lot 6 in Block 13 in the Subdivision of the SE 1/4 N., Range 14, East of the 'Fird Principal Meridian	he time of execution, the mortgagee is authorized angamon, Chicago, IL of Section 29, Township 38
REAL ESTATE INDEX NUMBER: 2(-26-412-021 /)	
HC4-C	87248899
situated in the County of, in the State of under and by virtue of the Homestead Exemption Laws of this State, Dated this	States (SEAL)
Witness	C
	(SEAL)
Witness	(SEAL)
(Please print or type names below sig	gnatures)
HARVEY JOHNSON	40
I his instrument was prepared by	Name) CRGO, ILL, 60630

(Address)

Opens of Cook Collus Clerk's Office & COCHER STAN 87248899 Real Estate Mortgage 5030 WEST LAWRENCE AVE. A TO Z ELECTRIC CO CHGO. ILL. 60630 10 SHET IN BROWN · STATES

Box

Entrated to the first

MAIL TO:

MIDLAND FINANCE CO. Chicago, Illinois 60645 7541 N. Western Ave.

C015A 4/86