

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That UPTOWN FEDERAL SAVINGS, F. A. AS SUCCESSOR
BY MERGER TO BEN FRANKLIN SAVINGS.

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do I hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN P. ESPOSITO AND DEBORAH S. ESPOSITO,
(NAME AND ADDRESS)
HIS WIFE, 836 S. MADISON, LAGRANGE, ILLINOIS.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of FEBRUARY, 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87075249, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit:
LOT 10 IN BLOCK 15 IN COUNTRY CLUB ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THE E. 1/2 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 38 N., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

D.A.O
PTN: 18-09-130-027 K
836 S. Addison, LaGrange

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____
Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 17TH day of APRIL 1987.

Bruce Benbow (SEAL)
BRUCE BENBOW, VICE-PRESIDENT
Laura Adams (SEAL)
LAURA ADAMS, ASSISTANT SECRETARY

70-98-8536
7000

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

SS.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

BRUCE BENBOW AND LAURA ADAMS

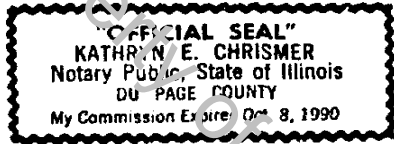
ARE personally known to me to be the same person whose name ARE sub-

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as

such HAVE signed, sealed and delivered the said instrument as THERE free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of APRIL 19 87



Kathryn E. Chrimer
Notary Public

Commission expires

11/15/87

Property of Cook County Clerk's Office
872245147

RELEASE DEED

TO

ADDRESS OF PROPERTY:

BOX 923-CC - W

MAIL TO

Illinois Regional Bank
200 Park Ave
Cleveland Hills, IL 60514

GEORGE E. COLE
LEGAL FORMS