

UNOFFICIAL COPY

87248255

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

12TH day of NOVEMBER 1985, made and executed by

JOSEPH M. JOSE AND JOSEPH MARY JOSE, HIS WIFE

of the first part, to BANK OF RAVENSWOOD

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS DOC #85-282604

State of in Liber of 5 RECORDER OF COOK on Page

LOTS 21 AND 22 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN

AND CICEPO SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH,

RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

TAX #'S 10-28-403-002 AND 10-28-403-003

is fully paid, satisfied and discharged.

Dated this 24th day of MARCH 19 87

12.00

FIRST BOSTON CAPITAL GROUP, INC.

Whose address is: 200 WHITE PLAINS RD

TARRYTOWN, NY 10591

Signed in the presence of:

MARCI E. J. HEINEMAN
ELLEN S. McQUILLAN

By DONALD BECK, ASST. VICE PRESIDENT
ROBERT J. HEARN, MANAGER

CORPORATE SEAL

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAY -8 AM 10:43

87248255

STATE OF NEW YORK

County of WESTCHESTER

On this 24th day of MARCH 1987 before me appeared

DONALD BECK and ROBERT J. HEARN

to me personally known, who, being by me duly sworn, did say that they are respectively the ASST. VICE PRESIDENT and MANAGER

of the FIRST BOSTON CAPITAL GROUP, INC and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and DONALD BECK

and ROBERT J. HEARN acknowledged said instrument to be the free act and deed of said corporation.

Laurie J. Snow
Notary Public, State of New York
No. 4862030
Qualified in Westchester County
Commission Expires July 7, 1988

My commission expires

Laurie J. Snow
Notary Public,
County,

PROPERTY ADDRESS: 4851^{W.} HOWARD ST., SKOKIE, IL 60077

When recorded return to:

PHILIP ROSENTHAL
7337 N. LINCOLN # 290
LINCOLNWOOD IL 60646
23T/F-10

Drafted By:

ANDREA HALL

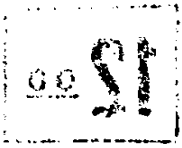
Business Address:

FIREMAN'S FUND
MORTGAGE CORPORATION
ATTN: PAYOFF DEPARTMENT
2755 FARMINGTON ROAD
FARMINGTON HILLS, MICH, 48018

FD 051
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